R	H	T	r Z	1 6	T	α	r ·	M	OR	TC	A	GE 1	VO	40	7
יי	r L	انا	$L_{\chi}I$	70)L	V.	υ	TAT	OI	TO	TT	OF 1	YU	. TU	1

Loga)	\ Smith Kete S. North	19.21, a certain mortgage was executed by
ortgagee for the sum of	One thousand and no/100.	Dollars, upon the following described real estate, viz:
	Lots Five (5) and six (6) Eastland addition to Fuls Oklahoma.	Block One (1) Ba. Tulsa County
37/1) 0	11	35of the records of Tulsa County, State of Oklahoma,
		,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
above named mortgagee d	hereby remise, release and forever quit claim all.	herright, title and interest in and to the above mentione
e said mortgagors, that feir Witness	s or assigns, foreverhand thisL6thday ofAugu	st
		Kate S. North
	- Lineary Company of the Company of	
		는 이탈하실만 눈탕이 하는데 하다.
• • • • • • • • • • • • • • • • • • •		
Be It Remembered		USTin the year of our Lord one thousand nine hundred and d State, personally appeared K&TO S. NOTH
		and
	ical person who executed the within and free and voluntary act and deed for the uses and	foregoing instrument and acknowledged to me thatSheexecute purposes therein set forth.
		and affixed my notarial seal the day and year first above written. (SEAL) F. B. Jadan Notary Public.
y commission expiresQ	ctoper-11th,-1925 (seat)	Notary Public.
	County ofss.	din and for sa
unty and State, on this	day of	personally apppeared
		andandand foregoing instrument and acknowledged to me thatexecute
sums us	free and voluntary act and deed, for the uses a	and purposes therein set forth.
	of, I have hereunto set my hand and official scal th	e day and year last above mentioned.
	(Scal)	
	County of88,	, a Notary Public in and for said County and State, on this
r of	, 19, personally appeared	
		er thereof to the foregoing instrument as its.
	ne executed the same as his free and voluntary act	and deed, and as the free and voluntary act and deed of said Corporation, for the us
IN WITNESS WHE	REOF, I have hereunto set my hand and affixed r	
Commission expired		Notary Public.
Filed for record in T	ilsa County, Oklahoma 17-day of	ngnst
k407	. Dolman Deputy (Seal)	(SHAL) U. D. Lawson County Cler