## **RELEASE OF MORTGAGE NO. 407**

395

## COMPARED 207658 - BH KNOW ALL MEN BY THESE PRESENTS: J. M. Maguire and Minnie Maguire, his wife mortgagor...... to United Savings & Loan Association Lot twelve (12) in Block twenty six (26) in College addition to the city of "ulsa, Oklahoma, according to the recorded official plat thereof Whereas, the note ..., secured by said mortgage ha S\_ been paid in full: Now, Therefore. United Savings & Loan Association property which. $\frac{1}{12}$ with $\frac{1}{12}$ may have acquired of said named motions. ed mortgage, to J. N. Magnine and Minnie Maguire, his wife the said mortgagors, their heirs or assigns, forever. Witness\_\_\_\_its\_\_\_\_hand this\_\_\_\_\_28th\_day of\_\_\_\_\_ August (Corp.Seal) United. Savings & Loan Association ..... Attest: Chas. A. Myers By C. C. Roberts President STATE OF OKLAHOMA, County of -----.55. Be It Remembered, That on this\_\_\_\_\_day of\_\_\_\_\_ before me, a Notary Public, in and for said County and State, personally appeared\_\_\_\_\_ \_\_\_\_\_and\_\_\_\_\_ -----known to be the identical person----- who executed the within and foregoing instrument and acknowledged to me that ------ executed IN WITNESS WHEREOF. I have hereunto set my official signature and affixed my notarial seal the day and year first above written. (Seal) My commission expires STATE OF OKLAHOMA, County of \_\_\_\_\_\_85. Before me County and State, on this\_\_\_\_\_day of and ame as\_\_\_\_\_\_free and voluntary act and deed, for the uses and purposes therein set forth. In Testimony Whereof, I have hereunto set my hand and official seal the day and year last above mentioned.

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(Seal) My commission expires\_\_\_\_\_ \* STATE OF OKLAHOMA, County of TUISS. day of August 1922, personally appeared C+ C+ Roberts to me known to be the identical person .... who subscribed the name of the maker thereof to the foregoing instrument as its ... President ..... and acknowledged to me that he executed the same as his free and voluntary act and deed, and as the free and voluntary act and deed of said Corporation, for the uses and purposes therein set forth. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal this the year last above written. (SEAL) A. V. Long My Commission expired May. 1st., 1926 Notary Public. Filed for record in Tulsa County, Oklahoma\_\_ 3Dday of\_\_\_\_\_ Book (SML) O. D. Lawson ...... County Clerk 

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in the year of our Lord one thousand nine hu

Notary Public.