## RELEASE OF MORTGAGE NO. 407

399

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|  | $\sim \sim 100 \text{ M}$   |
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|  | KNOW ALL MEN BY THESE PRESENTS:   |
|  | Whereas, on the   |
|  | S. M. Bell & Jessa L. Bell, his wife  |
|  | mortgagor   |
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|  | Lot twenty four (24) Block one (1) east highlands addition to the city of "ulsa,  |
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|  | 이 것 같은 것 같  |
|  | which said mortgage is recorded in Book 389 of mortgages, on page 105 of the records of Tulsa County, State of Oklahoma,  |
|  | Whereas, the note, secured by said mortgage has 2. been paid in full:<br>Now, Therefore,Southwestern_Mortgage.co.   |
|  | the above named mortgagee deficieby remise, release and forever quit claim allItsright, title and interest in and to the above mention property whichIt   |
|  | may have acquired of said mamed mortgage, toSI. Bell. and Jessa L. Bell, his Wife.  |
|  | the said mortgagons, their heirs or assigns, forever.   |
|  | Witnessitshand thisi2thday of Hey19.22<br>(Corp.Seal) Southwestern Mortgage Co.   |
|  | 이 방법 이 것 같아요. 이 집 같아요. 이 집 이 집 같아. 집 집 같아. 이 집 집 집 같이 많이 있는 것 같아. 이 집 집 집 같이 있는 것 같아. 이 집 집 집 집 집 집 집 집 집 집 집 집   |
|  | Attest: H. Hughes By A. J. Crain, President.  |
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|  | STATE OF OKLAHOMA, County ofday ofday ofin the year of our Lord one thousand nine hundred of  |
|  | Be It Remembered, That on thisday ofday of an and state, personally appearedin the year of our Lord one thousand nine hundred of a said County and State, personally appeared   |
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| sam benefation of the second o | Be It Remembered, That on thisday ofin the year of our Lord one thousand nine hundred of before me, a Notary Public, in and for said County and State, personally appearedandin the week and voluntary act and deed for the uses and purposes therein set forth.<br>IN WITNESS WHEREOF, I have hereunto set my official signature and affixed my notatial seal the day and year first above written.<br>My commission expires(Seal) |
|  | Be It Remembered, That on thisday ofin the year of our Lord one thousand nine hundred of  |
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