RELEASE OF MORTGAGE NO. 407 COMPARED

207857 - BH

ţ,

<u>.</u>

420

KNOW ALL MEN BY THESE PRESENTS:

The west one-half $(\frac{1}{3})$ of lot six (6) in block five (5) College addition to the city of Yulsa.

By AT. J. Crain

Attest: H. Hughes, Sec'y

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11

STATE OF OKLAHOMA, County of	
Be It Remembered. That on this	day ofin the year of our Lord one thousand nine hundred and
	and for said County and State, personally appeared
	and
	ecuted the within and foregoing instrument and acknowledged to me thatexecuted
the same as free and voluntary act and	
IN WITNESS WHEREOF, 1 have hereunto se	et my official signature and affixed my notarial seal the day and year first above written.
My commission expires	
STATE OF OKLAHOMA, County of	\$6.
Before me	din and for said
	19, personally apppeared
the same asfree and voluntary act i In Testimony Whereof, I have hereunto set my I My commission expires	hand and official seal the day and year last above mentioned.
STATE OF OKLAHOMA, County of Tulsa Before me, <u>the undersigned</u> day of	appeared
	ed the name of the maker thereof to the foregoing instrument as itsPresident.
nd acknowledged to me that he executed the same as his	free and voluntary act and deed, and as the free and voluntary act and deed of said Corporation, for the uses
nd purposes therein set forth.	T. Contraction of the second se
	t my hand and affixed my official seal this the year last above written.
My Commission expired[311]	***************************************
	Notary Public.
	day of
3y	

K