RELEASE OF MORTGAGE NO. 407

COMPARED
208151 - BH
ELECTRICATION OF THE SEAS.

Whereas, on the	_13thday ofJanua	ry!	21a certain mortgage was executed by	
	Emma Marie Richardso	n and B? T.	Richardson	
nortgagor, to	United Navings &	Loan Associa	tionDollars, upon the following described real estate	
nortgagee for the sum or			control upon the following described real estate	, Viz:
	All of the east half	of lotsuse	renteen (1%) and eighteen (18)	
	according to the rec	orded offic	of Sand Springs, Oklahoma, el plat thereof,	
10 mm 1 m	907	128		
			of the records of Tulsa County, State of Oklaho	
Now. Therefore	United Savings & Lo	an Associat	lon	
the above named mortgagee	do hereby remise, release and forever qui	t claim all	itsright, title and interest in and to the	above mentioned
property which it by virti	ue, a.		and B. T. Richardson	
	dur an endere - Canada			
Witnessits	hand this 2nd day of	Sept.	19.22	
		(Vorp.S	eal) United Savings & Loan Ass	ociation.
Attest: Chas. A	. Myers, Secretary.		By C. C. Roberts, Presid	ent.
				========
STATE OF OKLAHOMA,	County of	SS.	in the year of our Lord one thousand	nine bundred and
			sonally appeared	
			instrument and acknowledged to me that	executed
	free and voluntary act and deed for the			
		-	my notarial seal the day and year first above written.	
	(Se	al)	Notary	Public.
	, County of		dd.	in and for eaid
			19, personally apppeared	
		and		
			g instrument and acknowledged to me that	executed
	free and voluntary act and deed, fo			
	reof, I have hereunto set my hand and off	scial scal the day and	year last above mentioned.	
My commission expires	(S	eal)		
	, County of Tulsa			
BLATE OF OKLAHOMA,	, county of		Public in and for said County and State, on this	nd
day of Sept	19 22, personally appeared	C. C. Roh	erts	

			o the foregoing instrument as its President	
		untary act and deed,	and as the free and voluntary act and deed of said Corpor	ation, for the uses
and purposes therein set for		nd affined man affict t	aal this the weer interestable	
IN WITNESS WE	HEREOF, I have hereunto set my hand a July 2nd, 1923	ng amzed my official i	eal this the year last above written. (SEAL), Gus E. Payne	
way Commission expired=222	· 表示			ry Public.
				·
Filed for record in	Tulsa County, Oklahoma7day of		Sept19.22, at11:00	o'clock AAM
	07		(SEAL) O. D. Lawson	
By F. Delmar	Deputy (Se	n1)	Internal of he mounding	County Clark