| ELECT PRIMING CO. TULES DALA,<br>209109 C.M.J.<br>KNOW ALL MEN BY THESE PRESENTS;<br>Whereas, on the 19th day of November 19.20 a certain mortgage was executed by  |                              |
|---|------------------------------|
|   |                              |
|   |                              |
| mortgagor, to   |                              |
| mortgagee for the sum of <u></u>  | 1                            |
| West thirty-five (35) feet of Lot Six (6) and Seven (7) in<br>Block Two (2) Gillette-Hall Addition to the city of Tulsa   |                              |
| Oklahoma according to the Recorded plat of said Addition  |                              |
|   |                              |
| 에는 것은   |                              |
|   |                              |
|   |                              |
| which said most are starting of most areas on page 533  |                              |
| mortgage having been duly assigned to julien Halff and recorded in Book 312 page 2616 in<br>Whereas the note, secured by sudmontage har been pad in tall: the office of the Heisger of deeds of Tulsa Co. |                              |
|   |                              |
| property which  |                              |
| the said mortragoof there here or assigns, forever.   |                              |
| Julien Halff  |                              |
|   |                              |
|   |                              |
|   |                              |
|   | -<br>                        |
|   |                              |
|   | U                            |
|   |                              |
|   |                              |
| Be It Remembered, That on thisday ofin the year of our Lord one thousand nine hundred and   |                              |
| and   |                              |
| the same asfree and voluntary act and deed for the uses and purposes therein set forth.   |                              |
|   |                              |
|   |                              |
| Before me. the undersigned, a Notery Public   |                              |
| Julien Halff  |                              |
| the same as the same set for the uses and purposes therein set forth.   |                              |
| Given under my hand and seal of office the day and year last above written.<br>My commission expires <u>Hay 3d. 1924.</u> (Seal) <u>J. R. Clark, Notery Public.</u>                                       |                              |
| STATE OF OKLAHOMA, County of  |                              |
| day of  |                              |
| to me known to be the identical person who subscribed the name of the maker thereof to the foregoing instrument as its  |                              |
| and acknowledged to me that he executed the same as his free and voluntary act and deed, and as the free and voluntary act and deed of said Corporation, for the uses<br>and purposes therein set forth.  |                              |
| IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal this the year last above written.<br>My Commission expired   |                              |
| Notary Public.  |                              |
| Book407, Page594.   |                              |
| ByDelman,Deputy (Eal)) 0. D. Lawson,County Clerk  |                              |
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|   |                              |
|   | BTATE OF OKLAHOMA, County of |

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