KNOW ALL MEN BY THESE PRESENTS;	
Whereas, on the 15th day of February	그 그들은 사람들은 사람들이 가득하는 것이 되었다. 그 사람들은 사람들이 되는 것이 살아 있는 것이 없는 것이다.
Charles and Westhering Sappenfield	
mortgager to Carrie E. and Harold Thompson mortgage for the sum of Fifteen Hundred and fifty -	
mortgagee for the sum of EIL EIL EIL _= UUULONaud 111, 93	John T. J. Dollars, upon the following described real estate, viz:
Lot 2 in Block thirtytwo (32) i Owen Addition to the City of Tu Oklahoma,	n 1sa,
which said mortgage is recorded in Book	
Now, Therefore.	
the above named mortgages do hereby remise, release and forever quit claim all	right, title and interest in and to the above mentioned
property which by virtie may have acquired of said named mortgage, to	
the said mortgagors, their heirs or assigns, forever.	
Witness_Ourhand this24thday ofJuly	Carrie E. Thompson
	Harold Thompson
STATE OF CALIFORNIA STATE OF CARAMONA, County ofAlamedas. Be It Remembered, That on this24th_day ofs. twentwo, before me, a Notary Public, in and for said County and State,	personally appeared Carrie E. Thompson and ng instrument and acknowledged to me thatthey
My commission expires. Sept. 14, 1922 (Seal) (SEAL)	Joseph L. Dumontier Notary Public.
00	unty of Alameda, California.
STATE OF OKLAHOMA, County of	
Before me	
County and State, on thisday ofday	
to me known to be the identical person who executed the within and foreg	
the same asfree and voluntary act and deed, for the uses and purp	
In Testimony Whereof, I have hereunto set my hand and official seal the day as	
My commission expires (Seal)	
STATE OF OKLAHOMA, County ofss.	a Ballioto a 16a at 16 a a 176 a a a 176 a
Before me,, a Note day of, 19, personally appeared	
•	
to me known to be the identical person who subscribed the name of the maker there and acknowledged to me that he executed the same as his free and voluntary act and dee and purposes therein set forth.	
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my offici	-
My Commission expired	Notary Public.
Filed for record in Tulsa County, Oklahoma. 1 Q day of June	19_22at10.05o'clockAM
Book	MATA A T T-
P. F. Delman Deputy (Seal) (S	EAL) O. D. Lawson County Clark