RELEASE OF MORTGAGE NO. 407

KNOW ALL MEN BY THESE PRESENTS:	Led Rep	마시크(뉴) 시간 등 사람이 되었다. 그리지 않는 그리고 그 모든 10 1.1 이 사용 등 전 하지 않는 하는 것이 되었다. 그들이 되었다. 당당
Whereas, on the19thday of_		22 a certain mortgage was executed by
Susie-Williams		**************************************
All of 1	Lot (7) seven block 1) - one, Fairview addtition
to the continue thereof.		a, according to the plat
	tgage have been paid in full: vell Lumber Co	of the records of Tulsa County, State of Oklahoma,

the above named mortgages do hereby remise, rele	ase and torever quit claim all	tsright, title and interest in and to the above mentioned
by virtue may have acquired of said named mortgage, to	Susie Williams	
the said mortgagors, their heirs or assigns, forever.		
Witnessmyhand this 10	3.thday ofJuly	L. S. Cogswell Lumber Co.
	(Rosp Deal)	By E.S.Cogswell, President
ttesti L.W.Cogswell, Sec'y	<u> </u>	ny menedokoment, il entreme
STATE OF OKLAHOMA, County of		
Be It Remembered, That on this	day of	in the year of our Lord one thousand nine hundred and
		rsonally appeared
to me known to be the identical person		instrument and acknowledged to me thatexecuted herein set forth.
IN WITNESS WHEREOF, I have here	unto set my official signature and affixed	my notarial seal the day and year first above written.
My commission expires	(Seal)	Notary Public.
STATE OF OKLAHOMA, County of	SS.	
		in and for said
		g instrument and acknowledged to me thatexecuted
the same asfree and volunta		
In Testimony Whereof, I have hereunto	set my hand and official seal the day and	year last above mentioned.
My commission expires	(Seal)	
		
STATE OF OKLAHOMA, County of	Tulsa	
Before meFa Ea Dicks	3011 a Notary	Public in and for said County and State, on this 19th rell, as President of Cogswell Lumber Co.
		1011, GD 110010000 01 00000000 01
to me known to be the identical person who so	ibscribed the name of the maker thereof t	o the foregoing instrument as itsPresident
and purposes therein set forth.	()	
IN WITNESS WHEREOF, I have here		cal this the year last above written. (SEAL) F. E. Dickson
My Commission expiresOc.t19.	### = 1 = = = = = = = = = = = = = = = =	Notary Public.
Book		(SEAL) Q. D. Lawspd County Clerk
ByE. Delman	Deputy (Seal)	LOCALITY STATE THE WARREN