6	COMPARED 236762 C.M.J. MOR	RTGAGE RECORD NO. 408	615
17 G. A. Harrige, Scienter Meters and Sciences, a Record Sciences and Sciences and Sciences and Record Sciences and	BLACK TRINTING COLTURAL I KE AS(ID TODIES 113		
	Receipt No 10 E 414 Mived S_4_	MENT, STATE OF OKLAHOMA, Tulsa County, ss. This instrument was filed for record on the	day of
	WW St	.192_3 (Fees \$	9,44¥¥4+\$
	PS F3	ty Treasurer. (Seal) Deputy By Brady Brown, County C	Clerk. Deputy.

Deputy

. . . . . . . .

THIS INDENTURE, Made this. Twenty-seven (27) July ..., A. D. 192. 3, between John B. Brown WITNESSETH, That said part. Z ... of the first part, in consideration of the sum of Sixty Fight Hundred SUCCESSOrsDollars, the receipt of which is hereby acknowledged, do. 95by these presents grant, bargain, sell and convey unto said part. X... of the second part. 1ts

and assigns, all the following described real estate situated in \_\_\_\_\_\_IISA\_\_\_\_\_\_County and State of

N. A. M.

615

West One-half ( $W_2^{\perp}$ ) of Northwest Guarter ( $NW_2^{\perp}$ ) and the Southeast Quarter ( $SE_2^{\perp}$ ) of the Northwest Quarter ( $NW_2^{\perp}$ ) and the North Half ( $N_2^{\perp}$ ) of the Southwest Quarter ( $SW_2^{\perp}$ ) and the N<sub>or</sub> thwest Quarter ( $NW_2^{\perp}$ ) of the Southeast Quarter ( $SE_2^{\perp}$ ) of Section Twenty Eight (28) Township Seventeen (17) North, Range Fourteen (14) East, containing Two Hundred and Forty Acres (240) near Bixby, Okla-homa, allin Tulsa, County, Oklahoma.

To have and to hold the some, together with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining forever.

tended as a mortgage to secure the payment of\_\_\_\_\_\_three\_\_\_\_\_ This co -promissory note S. of even date here-Nith. One for \$ 800.00 due Oct. 25, 1923. one for \$4,000.00, due Oct. 25, 1923, ..., 192. one note for \$2,000.00 due Oct. 2, 1923. made to The First National Bank Tulsa, Okla. or order, payable at\_. 

owner....in fee simple due J. S. Hopping

i <u>na manana any amin'ny amin'ny</u>	
KNOW ALL MEN BY THESE PRESENTS:	ASSIGNMENT
That	ofOklahoma, the withi
named mortgagee in consideration of the sum of	DOLLARS
	nowledged, do hereby sell, assign, transfer, set out and convey unt
	e conveyed and the promissory note, debts and claims thereby secured, and th
covenants therein contained.	
TO HAVE AND TO HOLD THE SAME FOREVER, Subject, net	vertheless, to the conditions therein contained.
IN WITNESS WHEREOF, The said mortgagee ha hereun	to set
STATE OF OKLAHOMA, TUISa	<b>60.</b>
Before me, R. R. McCormick	
on this 27 th day of JULY 192 3 personally appear	red
John B. Brown	
	sh1.Sfree and voluntary act and deed for the uses and purposes therein se
furth. Witness my hand and notarial seal on t	the day and date last above written.
WHTNESS my afficial hand and seed the day-and year-above art four My commission expires. Mar. 24. (Sea	1) R. R. McCormick Notary Public.

(Internet

Oklahoma, to-wit: