MORTGAGE RECORD NO. 410

| 218512 C.M.J. | CONTRACTOR |
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| FROM | STATE OF OKLAHOMA, Tulsa County, ss. |
| COMPARED | This instrument was filed for record on the Coll day Jan. A. D., 19 23, at 3:35 |
| | 01 |
| | o'clockP. M., and duly recorded in Book 410 on page |
| TO | O. G. Weaver, |
| | ((SEAL)) County Clerk. By Brady Brown, Deputy. |
| | By Deputy. |
| | / Fees, \$ |
| ENAM ATT MEN BY THESE DESCRIPS. | |
| KNOW ALL MEN BY THESE PRESENTS: Blanche B. Drum and B. M. Drum, her husband, | |
| | |
| of Tulsa County, in the State of Oklahoma, part 168 of the first part, have mortgaged and hereby mortgage to the HOME BUILDING AND LOAN ASSOCIATION of Tulsa Oklahoma, a corporation duly organized and doing business under the statutes of the State of Oklahoma, party of the second part, the following real estate situated in Tulsa County, State of Oklahoma, to-wit: | |
| | |
| (E.70) feet of Lots Sev | 1.35) feet of the East Seventy en (7) and Eight (8) in Block on to the City of Tulsa, accord- t thereof, |
| | |
| | |
| Also TWONTY shares of stock of said Association, Ce This mortgage is given in consideration of TWO Thousan the receipt of which is hereby acknowledged, and for the purpose of secu the performance of the covenants hereinafter contained. And the said mortgager of Thomselves an covenant — with said mortgage its successors and assigns, as follow FIRST: Said mortgager S being the owner of TWO | istion, in pursuance of its by-laws, the money secured by this mortgage, will do all provers to do, and will pay to said Association on said stock and loan the sum of ollars and Sixty cents (\$ 28.60) y month, until said stock shall mature as provided in said by-laws, provided that maturity, and will also pay all fines that may be legally assessed against. LAGED to, according to the terms of said by-laws or under any unendmonts that may be egotiable note bearing even date herewith, executed by said mortgager. B. M. Drum, her husband to said mortgager. It claim or right against said mortgage, its successors or assigns, to any payment a mortgage debt, by reason of the payment of any of the aforesaid taxes or assessive erected and to be erected upon said lands insured against loss and damage by torword the said mortgage and to said projecty. Legal representatives or assign in successors or assigns, to any payment dollars, as a further said insurance upon said projecty. Legal representatives or assessments of the aforesaid taxes or assessive erected and to be erected upon said lands insured against loss and damage by torword the aforesaid taxes or assessments, or in procuring and maintaining may pay such taxes and effect such insurance, and the sum so paid shall be a further at the rate of 191 per cent per annum, y sums, or of any of said fines, or taxes, or insurance premiums, or any part thereof note and said by-laws, and should the same, or any part thereof, remain unpaid the sum of TWO Thousand DOLLARS, a shall, at the option of said mortgage, or its successors or assigns, become payable to such foreclosure proceedings at the rate of ten per cent per annum in lieu of the yalved. |
| as a reasonable attorney's | |
| | B. M. Drum (Seal) |
| | |
| STATE OF OKLAHOMA. TulsaCountv. sq. | |
| Before me, the undersigned | , a Notary Public in and for said County and State, on this 3rd |
| day of NOVEMBER 19 22 personally appe | m. Drum, her husband such a required the within and foregoing instrument, and acknowledged to me |
| to me known to be the identical person | who executed the within and foregoing instrument, and acknowledged to me |
| thatexecute | who executed the within and foregoing instrument, and acknowledged to me difference their free and voluntary act and deed for the |
| uses and purposes therein set forth. | |
| | we hereunto set my hand and notarial seal on the date above mentioned. |
| (Seal) | Lewis G. Melone, Notary Public |
| My commission expires on the 4th day of February | Lewis G. Melone, Notary Public. |
| | |
| I hereby certify that I received \$and issued Receipt Notherefor in payment of mortgage tax on the | |
| *** | |
| Dated this day of fland, 1923 | |
| Wayne L. Muchely Treasurer. By Ce J. Deputy. | |
| Dy Designation of the Control of the | |
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