MORTGAGE RECORD NO. 410

FROM	STATE OF OKLAHOMA, Tulsa County, ss.
	This instrument was filed for record on the 14th day of Larch A. D., 19 23., at 3:10.
	o'clockP. M., and duly recorded in Book 410 on page 425
TO	((SEAL)) County Clerk.
	((SEAL)) Brady Brown, County Clerk. By. Deputy.
	ByDeputy.
	Fees, \$
KNOW ALL MEN BY THESE PRESENTS:	nd Flora Phillips, his wife
of	
Tota Swenty-one (27) and Swe	intratuo (99) in Place One (1) in
Second Lake Sub-division in (19) North, Range TWelve (12	onty-two (22) in Block One (1) in Section Seven (7) Township Nineteen 2) East, of Indian Base and Meridian. According to the recorded plat thereof.
stead exemptions. Also Seventeen shares of stock of said Association, Cer This mortgage is given in consideration of Seventeen Hu the receipt of which is hereby acknowledged, and for the purpose of secur the performance of the covenants hereinafter contained. And the said mortgagor S for themselves and covenant with said mortgagee its successors and assigns, as follow FIRST: Said mortgagor S being the owner of Seven SAVINGS & LOAN ASSOCIATION, and having borrowed of said Association require shareholders and bothings which the by-laws of said Association require shareholders and both	tigenshares of stock of the saidHOME_BULIDENG_AND istion, in pursuance of its by-laws, the money secured by this mortgage, will do all- rrowers to do, and will pay to said Association on said stock and loan the sum of
the month, on or before the	when the content of t
nents. THIRD: That the said mortgagor_S_will also keep all buildings ado or fire with insurers approved by the mortgagee in the sum ofS	erected and to be erected upon said lands insured against loss and damage by tor- eventeen Hundreddollars, as a further
insurance as above covenanted, said mortgagee, its successors or assigns m lien on said premises under this mortgage, payable forthwith, with interest FIFTH: Should default be made in the payment of said monthly of, when the same are payable as provided in this mortgage and in said for the period ofthre	ent of any of the aforesaid taxes or assessments, or in procuring and maintaining may push taxes and effect such insurance, and the sum so paid shall be a further at the rate of ten per cent per annum. Per cent per annum, y sums, or of any of said fines, or taxes, or insurance premiums, or any part therei note and said by-laws, and should the same, or any part thereof, remain unpaid le sum of Seventeen Hundred. Dollars, seall, at the option of said mortgagee, or its successors or assigns, become payable thereof notwithstanding. In the event of legal proceedings to foreclose this mortof such foreclosure proceedings at the rate of ten per cent per annum in lieu of the
lefault in any of its covenents, or as often as the said mortgagors or mortg	al costs, as often as any legal proceedings are taken to foreclose this mortgage for gagee may be made defendant in any suit affecting the title of said property, which ted the mortgagor hereby assigns the rentals of the above property mortgaged to
the mortgagee and in case of default in the payment of any monthly inst- sum collected less cost of collection, upon said indebtedness, and these pro-	allment the mortgagee or legal representative may collect said rents and credit the omises may be enforced by the appointment of a Receiver by the Court. Their hand. S. and sealSon
he and day of March A. D. 19.23	G. W. Phillips (Seal)
	Flora Phillips (Seal)
lay of March 19-23 personally appe G. W. Phillips and Flor to me known to be the identical person that they execute	, a Notary Public in and for said County and State, on thisTWOLITH
uses and purposes therein set forth. IN WITNESS WHEREOF, I hav	
Was a took (a)	Estelle M. Montgomery Notary Public
IN WITNESS WHEREOF, I have hereunto set my hand and notarial seal on the date above mentioned. Estelle M. Montgomery Notary Public. My commission expires on theday-of.	
I hereby certify that I received \$ 1.70 and within mortgage. Dated this day of Manch, 19	R'S ENDORSEMENT: 1223 therefor in payment of mortgage tax on the 13
Mayre hi dickey County Treasurer.	By Deputy.
CV.	