The state of the s

## MORTGAGE RECORD NO. 413

217380 C.M.J. FROM	STATE OF OKLAHOMA, Tulsa, County, SS. 23rd  The instrument was filed for record on the property of Dec. A.D., 192. 22at 11.35 day of Dec. A.D., 192. 22at 11.35 on page 297
TO, UNITED SAVINGS & LOAN ASSOCIATION	(SEAL) 0. D. Lawson, County Clerk  By F. Delman, Deputy.
TÜLSA, OKLAHOMA	J Fccs, \$
KNOW ALL MEN BY THESE PRESENTS: That W. H. Lawrence, a single man,	
	f Oklahoma, part. Zof the first part, have mortgaged and hereby mortgage to the
UNITED SAVINGS & LOAN ASSOCIATION, of Tulsa, Oklahoma, a corporation duly organized and doing buisiness under the statutes of the State of Oklahoma, party of the second part, the following described real estate and premises situated in	
The North Fifty (50) feet of lot three (3) in Block Two (2) in Pleasant View Addition to the City of Tulsa, Oklahoma, according to the official recorded plat thereof,	
with all the improvements thereon and appurtenances thereunto belonging, and warrant the title to the same and waive the appraisement, and all homestead exemptions Also. 12 shares of stock of said Association, Certificate No. 1144 Class B.  This mortgage is given in consideration of 1901 100 Hundred Dollars, the receipt of which is hereby acknowledged, and for the purpose of securing payment of the monthly sum, fines and other items hereinafter specified, and the performance of the covenants hereinafter contained.  And the said mortgagor of 1105 11 shares of stock of the said diministrators, hereby covenant with said mortgagee, its successors and assigns, as follows:  FIRST, Said mortgagor being the owner of himself shares of stock of the said UNITED SAVINGS & LOAN ASSOCIATION, and having	
borrowed of said Association, in pursuance of its by-laws, the money secured by this mortgage, will do all things which the by-laws of said Association require share-holders and borrowers to do, and will pay to said Association on said stock and lean the sum of	
or material liens, whether created before or after this date, that are lawfully cleder against said mortgagee, its successors or assigns, to any payment or reterence of the payment of any of the aforesaid taxes, assessments, labor or mate THIRD. That the said mortgagor	harged against said premises; and said mortgagorhereby waive any and all claim or nate on, or offset against, the interest or principal or premium of said mortgage debt, by sirial liens, seed and to be erected upon said lands insured against loss and damage by tornado and fire HUNGTSQ
under this mortgage, payable forthwith, with interest at the rate of	
as a reasonable attorney's fee in addition to all other legal costs, as often as any or as often as the said mortgagers or mortgagees may be made defendant in a premises and shall become due upon the filing of petition or cross-petition of SEVENTH. As further security for the indebtedness above recited the	Cocessors or assigns, the sum of
and in case of default in the payment of any monthly installment the morreal collection, upon said indebtedness, and these promises may be enforced by the IN WITNESS WHEREOF. The said mortgagorha.S. horeunto-day of	appointment of a Receiver by the Court.  Set
발표 등 경기 등 기계 기계 등 경기 등 등 기계 발생 기계 하는 것이다. 기계 등 경기 등 기계 기계 등 기계 등 기계	W. H. Lawrence
Tulsa C	
Before me. A. V. Long	a Notary Public in and for said County and State, on this
	2.2., personally appeared
to me known to be the identical personwho executed the within and aforegoing instrument and acknowledged to me that  10executed the same asfree and voluntary act and deed.	
for the uses and purposes therein set forth.  IN WITNESS WHEREOF, I have hereunto set my hand and notarial seal on the date above mentioned.	
IN WITNESS WHEREOF, I have	A. V. Long,
My commission expires on the 1st (Segl) day of May, 1926.	
I hereby certify that I received \$and issued receipt No. 6238therefor in payment of	
mortgage tax on the within mortgage.  Dated this 3 day of DLC 192.2	
mortgage tax on the within mortgage.  Dated this 3 day of DLC 192.2  "Maynel" County Treasurer By Is Marchet Deputy.	