| MORTO                                                                                                                                                                                                                                                                                                                                                                                      | GAGE RECORD NO. 413                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 203349 C.M.J.<br>FROM                                                                                                                                                                                                                                                                                                                                                                      | STATE OF OKLAHOMA, Tulsa, County, SS.<br>The instrument was filed for record on the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| TO<br>TO<br>UNITED SAVINGS & LOAN ASSOCIAT<br>TULSA, OKLAHOMA                                                                                                                                                                                                                                                                                                                              | ION (SEAL)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| KNOW ALL MEN BY THESE PRESENTS:<br>That                                                                                                                                                                                                                                                                                                                                                    | ery, a single woman                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| UNITED SAVINGS & LOAN ASSOCIATION, of Tulsa,                                                                                                                                                                                                                                                                                                                                               | ty, in the State of Oklahoma, part.Yof the first part, have mortgaged and hereby mortgage to the<br>Oklahoma, a corporation duly organized and doing buisiness under the statutes of the State of Oklahoma,<br>and premises situated in                                                                                                                                                                                                                                                                                                                                                |
| Park Addition to                                                                                                                                                                                                                                                                                                                                                                           | nd Four (4) in Block Seven (7) in Overlook<br>the city of Tulsa, Oklahoma, according to<br>icial plat thereof,                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|                                                                                                                                                                                                                                                                                                                                                                                            | TREASURER'S ENDORSEMENT<br>I hereby certify that I received \$ <u>1.6.0</u> and issued<br>Receipt No. <u>3.4.9.9</u> therefor in payment of mortgage<br>tax on the within mortgage<br>Dated this <u>2.9</u> day of <u>192</u><br>WAYNE L. MICKEY, County Treasurer<br><u>Of Williams</u>                                                                                                                                                                                                                                                                                               |
| and for the pureces of securing payment of the monthly sim                                                                                                                                                                                                                                                                                                                                 | Deputy<br>nto belonging, and warrant the title to the same and waive the appraisement, and all homestead exemptions<br>iation, Certificate No                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| borrowed of said Association, in pursuance of its by-laws, the<br>holders and borrowers to fee, red will pay to asid Association<br>                                                                                                                                                                                                                                                       | all buildings erected and to be erected upon said lands insured against loss and damage by tornado and fire<br>Sixteen Hundred                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| FIFTH. Should default be made in the payment of said<br>are payable as provided in this mortgage and in said note and<br>                                                                                                                                                                                                                                                                  | d monthly sums, or any of said fines, or taxes, or insurance premiums, or any part thereof, when the same<br>said by-lays, and should the same, or any part thereof remain unpaid for the period of <u>three</u><br><u>DIALEGON HUNDER</u><br>premiums, shall, at the option of said mortgagec, or of its successors or assigns, become payable immediat-<br>y thereof notwithstanding. In the event of legal proceedings to foreclose this mortgage, the indebtedness<br>losure proceedings at the rate of ten per cent per annum in lieu of the further payments of monthly install- |
| as a reasonable attorney's fee in addition to all other legal cost<br>or as often as the said mortgagors or mortgagees may be ma-<br>premises and shall become due upon the filing of petition or<br>SEVENTH. As further security, for the indebtedness a<br>and in case of default in the payment of any monthly install<br>collection, upon said indebtedness, and these promises may be | is, as often as any legal proceedings are taken to foreclose this mortgage for default in any of its covenants,<br>de defendant in any suit effecting the title of said property, which sum shall be an additional lien on said<br>cross-petition of foreclosure.<br>bove recited the mortgage or legal representative may collect said rents and credit the sum collected less cost of<br>e enforced by the appointment of a Receiver by the Court.<br>has hereunto set.<br>A. D. 192. As                                                                                             |
| STATE OF OKLAHOMA                                                                                                                                                                                                                                                                                                                                                                          | Eve Mae Montgomery                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 28th day of Jur<br>EVE Mae Montgomer<br>to me known to be th<br>she                                                                                                                                                                                                                                                                                                                        | 19 1922 personally appeared                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 이 방법을 위한 것이 있는 것이 있는 것이 있는 것이 있는 것 같은 것이 있는 것이 있는 것이 없는 것이 없다.                                                                                                                                                                                                                                                                                                                             | oses therein set forth.<br>IEREOF, I have hereunto set my hand and notarial seal on the date above mentioned.<br>A. V. LONG.                                                                                                                                                                                                                                                                                                                                                                                                                                                           |

|  |  |  |  |  | <b>ME</b> |  |
|--|--|--|--|--|-----------|--|
|  |  |  |  |  |           |  |
|  |  |  |  |  |           |  |
|  |  |  |  |  |           |  |
|  |  |  |  |  |           |  |
|  |  |  |  |  |           |  |

i÷ T .... ĥ ax on the within ortgage.

11

1

Dated this..... öf. C

Tn By

192\_\_\_\_

6

Deputy.