

Filed for record in Tulsa County Tulsa Oklahoma Sep. 8th 1922 at 3:10 O'clock  
P.M. Book 416 page 152.

E. Delman Deputy

(SEAL) O. D. Lawson County Clerk

208268 GH COMPARED PARTIAL RELEASE OF MORTGAGE. CORPORATION.

IN CONSIDERATION OF THE PARTIAL Payment of the debt therein named The First National Bank of Tulsa Oklahoma, a corporation does hereby release the mortgage made by Woodson E. Norvell and Norma L. Norvell to The First National Bank of Tulsa, Oklahoma and which is recorded in Book 290 mortgages page 19 of the records of Tulsa County, State of Oklahoma, covering

Lots One and Four, in Block Five of  
Norvell Park Formerly Horsley Hill an  
Addition to the city of Tulsa, according  
to the recorded plat thereof in so far as said  
mortgage covers said Lots One and Four

in Tulsa County State of Oklahoma.

In Witness Whereof The First National Bank of Tulsa, Oklahoma has caused these presents to be signed by its Vice President and its corporate seal to be affixed this 21 day of August 1922.

First National Bank of Tulsa,

Attest:

( Corp seal)

Oklahoma

By A. E. Bradshaw,

H. J. Pastor,

Vice President.

Asst. Cashier.

State of Oklahoma, )  
County of Tulsa ) ss.

Before me Estelle Simpson a Notary Public in and for  
said County and State, on this 21 day of August 1922 personally  
appeared A. E. Bradshaw to me known to be the identical person who signed the name  
of the maker thereof to the within and foregoing instrument as its Vice President  
and acknowledged to me that he executed the same as his free and voluntary act  
and deed, and as the free and voluntary act and deed of such corporation for the  
uses and purposes therein set forth.

Witness my hand and official seal the day and year above set forth.

(SEAL) Estelle Simpson,

My Commission expires Oct. 20 1925

Notary Public.

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By E. Delman Deputy

(SEAL) O. D. Lawson County Clerk

208270 GH COMPARED IN THE DISTRICT COURT OF TULSA COUNTY  
OKLAHOMA.

Nola Childers Tracy,  
Plaintiff

v.

Woodson E. Norvell and  
Norma L. Norvell,

Defendants.

No 14753