

State of Oklahoma, }
County of Tulsa, } ss.

Before me the undersigned, a Notary Public in and
for said County and State, on this 11th day of September, 1922, person-
ally appeared W. C. Buck, as Vice President, of the Central National Bank of Tulsa,
to me known to be the identical person who executed the within and foregoing in-
strument on behalf of said Central National Bank, of Tulsa, and acknowledged to
me that he executed the same as his free and voluntary act and deed and as the free
and voluntary act and deed of said corporation for the uses and purposes therein
set forth.

(Seal)

Amy M. Walton,
Notary Public.

My Commission expires June, 12th 1923.

Filed for record in Tulsa County Tulsa, Oklahoma Sept. 11th 1922 at 3:25 O'clock
P.M. Book 416 page 176.

By F. Delman Deputy (SEAL) O. D. Lawson County Clerk

208176 GH COMPARED REAL ESTATE MORTGAGE.

KNCW ALL MEN BY THESE PRESENTS: That Frank Campbell and Fannie Campbell his
wife, of Tulsa County, Oklahoma parties of the first part have mortgaged and hereby
mortgage to A. Y. Boswell Jr. party of the second part, the following described prem-
ises situated in Tulsa County, State of Oklahoma to-wit:

Lot Eight (8) in Block One (1)
in Boswell's Addition to the city
of Tulsa, Oklahoma, according to the recorded plat
thereof.

TREASURER'S ENDORSEMENT
I hereby certify that I received \$ 62.00
on Sept No. 41176 therefor in payment of m
on the within mortgage.
Dated this 17 day of Sep 1922
WAYNE L. DICKEY County Treas
[Signature]
Deputy

with all improvements thereon and appurtenances thereunto belonging, and warrant
the title to the same.

This mortgage is given to secure the payment of the principal sum of Eleven Hundred
and no/100 dollars, with interest thereon at the rate of 8 per cent per annum pay-
able from date, according to the terms and at the time and in the manner provided by
one certain promissory note of even date herewith, given and signed by the makers
hereof, and payable to the order of the mortgagee herein at Tulsa, Okla. on or before
March 15th 1926,

IT IS EXPRESSLY AGREED AND UNDERSTOOD by and between/ said parties hereto, that this
mortgage is a second lien upon said premises that the party of the first part will
pay said principal and interest at times when the same fall due and at the place and
in the manner provided in said notes and will pay all taxes and assessments against
said land when the same are due each year, and will not commit or permit any waste
upon said premises that the buildings and other improvements thereon shall be kept
in good repair and shall not be destroyed or removed without the consent of the sec-
ond party, and shall be kept insured for the benefit of the second party or its assigns
against loss by fire or lightning for not less than \$1000.00 in form and companies
satisfactory to said second party, and that all policies and renewal receipts shall
be delivered to said second party, if the title to the said premises be transferred

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