

Oklahoma, according to the recorded plat thereof.

In Witness Whereof the Georgia State Savings Association of Savannah, has caused these presents to be executed in its Corporate name under its corporate seal and by its appropriate officers, on this the 14th day of March A.D. 1919.

(Corp Seal)

The Georgia State Savings
Association of Savannah,

Attest: J.F. Buckner,
Secretary.

By Edward W. Bell,
Managing Vice President.

State of Georgia, } ss.
Chatham County, }

Before me, S. Branch LaFar, a Notary Public in and for said County and State, on this the 14th day of March, A.D. 1919 personally appeared Edward W. Bell to me known to be the identical person who subscribed the name of the maker thereof to the foregoing instrument as its Managing Vice President and acknowledged to me that he executed the same as his free and voluntary act and deed, and as the free and voluntary act and deed of such corporation, for the uses and purposes therein set forth.

Witness my hand and official seal the day and year last above written.

(SEAL) S. Branch LaFar,

My Commission expires July 14th, 1919.

Notary Public.

Filed for record in Tulsa County Tulsa Oklahoma Sept. 13th 1922 at 4:33 O'clock P.M. Book 416 page 188.

By F. Delman Deputy

(SEAL) O.D. Lawson County Clerk

208621 GH COMPARED OKLAHOMA FIRST MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

That H.E. Hanna and Lenore S. Hanna Husband and wife, of Tulsa County State of Oklahoma parties of the first part have mortgaged and hereby mortgage to Nellie L. Brown party of the second part, the following described real estate and premises, situated in Tulsa County, State of Oklahoma to-wit:

The South Thirty Six (36) feet of Lot Numbered Eight (8) in Block Numbered Three (3) in the Pouder and Pomeroy Addition to the city of Tulsa, according to the official recorded plat thereof, and also the following described property -to-wit Beginning at the South west corner of said Lot Eight (8) Thence running South a distance of Twelve and one half (12½) feet thence East One Hundred Fifty Eight and one tenth (158.1) feet thence North Twelve and one half (12½) feet to the Southeast corner of said Lot Eight, (8) thence West One Hundred Fifty Eight and one tenth (158.1) feet along the south line of said Lot Eight (8) to the place of beginning.

with all the improvements thereon and appurtenances thereunto belonging, and warrant the title to the same.

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TREASURER'S ENDORSEMENT
I hereby certify that I received \$43.00 and issued
at No. 1111 therefor in payment of mortgage
in the within mortgage.
dated this 13 day of Sept. 1922
WAYNE L. DICKEY County Treasurer

Deputy