

COMPARED

216882 GH

RELEASE OF MORTGAGE CORPORATION.

IN CONSIDERATION OF the payment of the debt therein named The Calvert Mortgage Company a corporation does hereby release Mortgage made By T.M. Murry and Beulah E. Murry his wife, to Leonard and Braniff and later assigned to it and which is recorded in Book 267 mortgages, page 101 of the records of Tulsa County State of Oklahoma, covering Lot 10, in Block 2 in Hudson Addition to the city of Tulsa, Oklahoma. in Tulsa County, State of Oklahoma.

In Witness Whereof, The Calvert Mortgage Company has caused these presents to be signed by its President and its corporate seal to be affixed this eight day of December, 1922.

Attest
Walter. R. Heath

(Corp Seal)

Secretary.

The Calvert Mortgage Company

Chas. L. Hutchins,

President.

State of Maryland

City of Baltimore ss. Before me Richard P. Hutchins a Notary Public in and for said City and State, on this eight day of December 1922 personally appeared Charles L. Hutchins to me known to be the identical person who signed the name of the maker thereof to the within and foregoing instrument as its - President, and acknowledged to me that he executed the same as his free and voluntary act and deed, and as the free and voluntary act and deed of such coporation for the uses and purposes therein set forth.

Witness my hand and official seal the day and year above set forth.

(SEAL) Richard P. Hutchins

My Commission expires May 5th 1924

Notary Public.

Filed for record in Tulsa County Tulsa Oklahoma Dec. 19th 1922 at 2:15 O'clock P.M.

Book 416 page 405

By F. Delman Deputy

(SEAL) O. D. Lawson County Clerk

216887 GH

MORTGAGE.

COMPARED

FOR THE CONSIDERATION OF Six Hundred dollars, Solomon Marshall Crocker and Arzelia Crocker his wife, of Tulsa County, State of Oklahoma, first parties hereby mortgage and convey to Gum Brothers Company a corporation, of Oklahoma, City, Oklahoma, second party, its successors and assigns, the following real estate, situated in Tulsa County, State of Oklahoma, described as follows, to-wit:

Lot 9nt, in Section, Seven, Township

Twenty-two North Range Fourteen East Indian

Meridian, less 4.04 acres for the K.O. C. & S. Right of Way,

containing 36.85 acres more or less.

Together with all rents and profits therefrom and all improvements and appurtenances now or hereafter in anywise belonging thereto; and the said first parties hereby warrants the title thereto against all persons whomsoever.

This mortgage is given as security for the performance of the covenants herein, and the payment to the said Gum Brothers Company, a corporation its successors and assigns, the principal sum of Six Hundred Dollars, according to the terms and conditions of the one promissory note made and executed by Solomon Marshall

TREASURER'S ENDORSEMENT

I hereby certify that I received \$600.00 and issued Receipt No. 6821 therefor in payment of mortgage tax on the within mortgage.

Dated this 19 day of Dec 1922

WAYNE L. DICKEY, County Treasurer