

207432 GH

COMPARED

ASSIGNMENT OF MORTGAGE.  
( CORPORATION)

KNOW ALL MEN BY THESE PRESENTS:

That Southwestern Mortgage Company, in consideration of the sum of Fifteen Hundred # Dollars to it in hand paid, the receipt whereof is hereby acknowledged, does hereby sell, assign, transfer, set over and convey unto Kate R. Little its successors and assigns, one certain mortgage, date the 9th day of August A.D. 1922, executed by R. J. Irwin a single man to Southwestern Mortgage Company upon the following described property, situate in the County of Tulsa, and State of Oklahoma to-wit:

The East Twelve and one half feet of the  
South one hundred feet of Lot Twenty-two and the  
West Twenty-five feet of the South one Hundred  
feet of Lot Twenty-three all in Block one of  
Kirkpatrick Heights Addition to the city of  
Tulsa.

given to secure the payment of \$1500.00 and the interest thereon, and duly filed for record in the office of the Register of Deeds of Tulsa County, Oklahoma and recorded in Book on page -- on the 11th day of August 1922, together with notes debt and claim secured by said mortgage and the covenants contained in said mortgage. In Witness Whereof We have hereunto set our hands and affixed our seals on this 15th day of August 1922.

( Corp Seal)

Southwestern Mortgage Co.

Attest:

By A. J. Grain President.

H. Hughes Secy.

## ACKNOWLEDGMENT OF CORPORATION.

State of Oklahoma }

ss.

County of Tulsa, }

Be for me, the undersigned, a Notary Public in and for said county and state, on this 15th day of August 1922, personally appeared A. J. Grain to me known to be the identical person who subscribed the name of the maker thereof to the within and foregoing instrument, as its President, and acknowledged to me that he executed the same as his free and voluntary act and deed, and as the free and voluntary act and deed of such corporation, for the uses and purposes therein set forth.

(SEAL) L. Hughes,

My Commission expires Feb. 24th 1923.

Notary Public.

Filed for record in Tulsa County, Tulsa Oklahoma Aug. 28th at 9:00 O'clock A.M.

Book 416 page 64.

By F. E. Dickson Deputy

(SEAL) O. D. Lawson County Clerk

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