

All of Lot Twenty-four (24) in Block Number Two (2) in Kirkpatrick Heights Addition to the City of Tulsa, Oklahoma according to the recorded plat thereof.

together with all improvements thereon and the appurtenances thereunto belonging, and warrant the title to the same.

TO HAVE AND TO HOLD said described premises unto the said party of the second part her heirs and assigns forever, free, clear and discharged of and from all former grants, charges taxes, and judgments, mortgages and other liens and encumbrances of whatsoever nature.

Signed and delivered this 12th day of August 1922.

(Cor. Seal)

ANDERSON MOTOR COMPANY,

J. G. Anderson, President.

STATE OF SOUTH CAROLINA, )  
County of York.

NOTARY PUBLIC CERTIFICATE.

I, T. E. McMackin, Clerk of Court of Common Pleas and General Sessions in and for said County, do hereby certify unto all whom it may concern that W. M. Dunlap Rock Hill S.C. is a Notary Public in and for said County and State, duly commissioned and qualified as such, and that his official acts as such are entitled to full faith and credit; and that his commission was dated the 15 day of Feb. 1911, and will expire at the pleasure of the Governor.

Witness my hand and seal of said Court at York, S. C., this the 24 day of March, 1921, and in the one hundred and 45th year of American Independence.

(Seal)

T. E. McMackin  
C.C.C.Pl.

STATE OF SOUTH CAROLINA, )  
County of York.

ss.

Before me, Walter M. Dunlap, a Notary Public in and for said County and State, on this 12th day of August 1922, personally appeared J. G. Anderson to me known to be the identical person who subscribed the name of the maker thereof to the foregoing instrument as its President; and acknowledged to me that he executed the same as his free and voluntary act and deed, and as the free and voluntary act and deed of said Corporation, for the uses and purposes therein set forth.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal this the day and year last above written.

(Seal)

Walter M. Dunlap,  
Notary Public.

My commission expires at pleasure of Governor.

Filed for record in Tulsa, Tulsa County, Oklahoma, August 19, 1922, at 3:15 o'clock P. M. and recorded in Book 417, Page 4.

By F. Delman, Deputy.

(Seal)

O. D. Lawson, County Clerk

206954 C.M.J.

COMPARED ASSIGNMENT OF MORTGAGE.

KNOW ALL MEN BY THESE PRESENTS:

That GUM BROTHERS COMPANY, a corporation, the mortgagee named in a certain real estate mortgage, dated the 5th day of July, 1922, executed by Elmer E. Shaffer and Mamie J. Shaffer upon the following described real estate in Tulsa County, State of Oklahoma, to-wit:

Lot Thirty-four, in Block Two, a Subdivision of part of Block Five,  
according to the recorded plat thereof.

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