

COMPARED

WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS, That J.W. Anthony and Amy J. Anthony his wife

of Tulsa County, State of Oklahoma, part ies
ations
of the first part, in consideration of the sum of One dollar and other good and valuable consideration DOLLARS,
in hand paid, the receipt of which is hereby acknowledged, do hereby grant, bargain, sell and convey unto
Marie A. Berlin of Tulsa
County, State of Oklahoma, part y of the second part, the following described real property and premises, situate in Tulsa County,
State of Oklahoma, to-wit:

Beginning at the Southwest corner of the Southwest Quarter
of Section 18, Township 19 North Range 13 East, Tulsa
County Oklahoma thence North 1320 feet to a point of
beginning. thence East 360 feet thence North 172.5 feet thence
West 360 feet thence South 172.5 feet to point of beginning, less
a 15 foot strip on the South side of said tract which is used as
a public highway.

INTERNAL REVENUE

\$ 7.00

Cancels

together with all the improvements thereon and appurtenances thereunto belonging and warrant the title to the same.

To have and to hold said described premises unto the said part y of the second part her heirs and assigns
forever; free, clear and discharged of and from all former grants, charges, taxes, judgments, mortgages and other liens and encumbrances
of whatsoever nature.

Signed and delivered, this 1st day of November, 192 2.
Witnesses:

J.W. Anthony (SEAL)Amy J. Anthony (SEAL)

ACKNOWLEDGMENT

STATE OF OKLAHOMA, Tulsa County, ss:

Before me, the undersigned, a Notary Public in and for said County and State,
on this 1st day of November, 192 2, personally appeared

J.W. Anthony and Amy J. Anthony his wife,

to me known to be the identical person se who executed the within and foregoing instrument and acknowledged to me that they
executed the same as their free and voluntary act and deed for the uses and purposes therein set forth.

WITNESS my hand and official seal the day and year above set forth.

(SEAL)

My commission expires June 26, 1926(SEAL) R. B. Johnston

Notary Public.

The foregoing instrument was filed for record on the 1st day of Nov., 192 2 at 4:35
o'clock PM. Book 420 Page 100

By F. Delman Deputy.
(SEAL)

(SEAL) O. D. Lawson County Clerk