

COMPARED

WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS, That J. W. Anthony and Amy J. Anthony his wife,

of Tulsa County, State of Oklahoma, part ies
 of the first part, in consideration of the sum of One dollar and other good and valuable considar/DOLLARS
 in hand paid, the receipt of which is hereby acknowledged, do hereby grant, bargain, sell and convey unto
G. A. Mechling of
 County, State of Oklahoma, part Y of the second part, the following described real property and premises, situate in Tulsa County,
 State of Oklahoma, to-wit:

Beginring at the Southwest corner of the Southwest corn
 Quarter of Section 18 Township 19 North Range 13 East Tulsa
 County Oklahoma thence north 1492.5 feet to a point of
 beginring thence East 360 feet thence North 157.5 feet thence
 west 360 feet thence South 157.5 feet to place of beginring.

INTERNAL REVENUE

\$ 700

Cancel

together with all the improvements thereon and appurtenances thereunto belonging and warrant the title to the same.

To have and to hold said described premises unto the said part Y of the second part his heirs and assigns
 forever: free, clear and discharged of and from all former grants, charges, taxes, judgments, mortgages and other liens and encumbrances
 of whatsoever nature.

Signed and delivered, this 1st day of November, 192 2
 Witnesses:

J. W. Anthony (SEAL)Amy J. Anthony (SEAL)

ACKNOWLEDGMENT

STATE OF OKLAHOMA, Tulsa County, ss:
 Before me, the undersigned, a Notary Public in and for said County and State,
 on this 1st day of November, 192 2, personally appeared
J. W. Anthony and Amy J. Anthony his wife

to me known to be the identical person s who executed the within and foregoing instrument and acknowledged to me that they
 executed the same as their free and voluntary act and deed for the uses and purposes therein set forth.

WITNESS my hand and official seal the day and year above set forth.

(SEAL)

My commission expires June 24, 1925 (SEAL) B. H. Johnston Notary Public.

The foregoing instrument was filed for record on the 1st day of Nov., 192 2 at 4:35
 o'clock P.M. Book 420. Page 101

By F. Delman Deputy (SEAL) O. D. Lawson County Clerk
 (SEAL)