DEED RECORD NO. 420



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KNOW ALL MEN BY T	HESE PRESENTS, That	J.W. Anthony and	Amy J. Anthony
	his wife,		
of Tulsa	County, State of	Oklahoma	parties
of the first part, in consideration o	f the sum of One dollar and ot	her good and value	off consider Dorkars
in hand paid, the receipt of which	is hereby acknowledged, dohereb	y grant, bargain, sell and co	nvey unto
C. A. Mechl	ing and F.B. Berlin	Lalæs	
County, State of Oklahoma, part.	\overline{y}_{-} of the second part, the following de	scribed real property and pr	emises, situate in Tulsa County,
State of Oklahoma, to-wit:			

Beginning at the southwest corner of the Southwest Quarter of Section 18, Towneh ip 19 North Mange 13 East Tulsa County Oklahoma, then North 1320 feet thence east 360 feet to a point of beginning thence East 300 feet thence North 330 feet thence West 300 feet thence South 330 feet to place of beginning subject to existing roadway.

together with all the improvements thereon and appurtenances thereunto belonging and warrant the title to the same. To have and to hold said described premises unto the said part 108 of the second part their heirs and assigns forever: free, clear and discharged of and from all former grants, charges, taxes, judgments, mortgages and other liens and encumbrances of whatsoever nature. Signed and delivered, this 1st day of November "= ,192.2. Witnesses: J. W. Anthony (SEAL) Amy J. Anthony ACKNOWLEDGMENT County, ss: STATE OF OKLAHOMA,.... Before me, the undersigned , a Notary Public in and for said County and State, on this 1st day of November 192 2, personally appearedJ. W. Anthony, and amy J. Anthony his wife $^{\circ}$ who executed the within and foregoing instrument and acknowledged to me that $^{\circ}$ $^{\circ}$ executed the same as their ______free and woluntary act and deed for the uses and purposes therein set forth. WITNESS my hand and official seal the day and year above set forth. (SEAL) "June 24, 1925 9(SEAL) B.H. Johnston Notary Public. My commission expires. The foregoing instrument was filed for record on the ... o'clock P.M. Book 420. Page _____102. By _____ Delman ____ Deputy.(EKAL)OD. Lawson......County Clerk