

~~COMPAKED~~
DEED RECORD NO. 420

WARRANTY DEED

~~COMPAKED~~

KNOW ALL MEN BY THESE PRESENTS, That G. Z. Jenkins and Rose L. Jenkins
his wife,
of Tulsa County, State of Oklahoma, parties
of the first part, in consideration of the sum of Ten Thousand (\$10,000) no/100 DOLLARS,
in hand paid, the receipt of which is hereby acknowledged, do hereby grant, bargain, sell and convey unto
Dane L. Martin a single woman of Tulsa
County, State of Oklahoma, part V. of the second part, the following described real property and premises, situate in Tulsa County,
State of Oklahoma, to-wit:

The East Twenty-five (25) feet of Lot Number Ten (10)
and the West Twenty-five (25) feet of Lot Number Nine
(9) in Block Number One (1) in Terrace Barke Addition
to the city of Tulsa Tulsa County Oklahoma according
to the recorded plat thereof.

~~INTERNAL REVIEW~~
360

together with all the improvements thereon and appurtenances thereunto belonging and warrant the title to the same.

To have and to hold said described premises unto the said part V. of the second part her heirs and assigns
forever: free, clear and discharged of and from all former grants, charges, taxes, judgments, mortgages and other liens and encumbrances
of whatsoever nature.

A first mortgage of \$4500.00 in favor of G. J. Miller.

Signed and delivered, this 9th day of October, 1922.
Witnesses:

G. Z. Jenkins (SEAL)

Rose L. Jenkins (SEAL)

ACKNOWLEDGMENT

STATE OF OKLAHOMA, Tulsa County, ss:
Before me, Max Halff, a Notary Public in and for said County and State,
on this 9th day of October, 1922, personally appeared
G. Z. Jenkins and Rose L. Jenkins his wife,

to me known to be the identical person who executed the within and foregoing instrument and acknowledged to me that they
executed the same as their free and voluntary act and deed for the uses and purposes therein set forth.

WITNESS my hand and official seal the day and year above set forth.

(SEAL)

(SEAL) Max Halff

My commission expires January 31, 1923

Notary Public.

The foregoing instrument was filed for record on the 9th day of Oct, 1922 at 2:30
o'clock P.M. Book 420 Page 12

By F. Delman Deputy.
(SEAL)

(SEAL) O. D. Lawson County Clerk