

State of Oklahoma  
Tulsa County, ss.

## WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS, That E. L. Ray and Beatrice C. Ray his wife,

of County, State of, part 1st  
of the first part, in consideration of the sum of One Thousand One hundred Sixteen & 66/100 (\$1,116.66) DOLLARS,  
in hand paid, the receipt of which is hereby acknowledged, do hereby grant, bargain, sell and convey unto

W. H. Grimes and J. C. Grimes of

~~County, State of Oklahoma, part~~ the second part, the following described real property and premises, situate in Tulsa County,  
State of Oklahoma, to-wit:

An undivided one sixth (1/6 interest in  
and to the South Half (S $\frac{1}{2}$ ) of the South  
west Quarter (SW $\frac{1}{4}$ ) of Section Eight (8)  
Township Twenty (20) North Range Thirteen (13)  
East in Tulsa County Oklahoma.

INTERNAL REVENUE  
\$ 2.00

together with all the improvements thereon and appurtenances thereunto belonging and warrant the title to the same.

To have and to hold said described premises unto the said part 1st of the second part their heirs and assigns  
forever; free, clear and discharged of and from all former grants, charges, taxes, judgments, mortgages and other liens and encumbrances  
of whatsoever nature.

Signed and delivered, this 18th day of September, 1922.  
Witnesses:

E. L. Ray (SEAL)

Beatrice C. Ray (SEAL)

## ACKNOWLEDGMENT

STATE OF OKLAHOMA Tulsa County, ss:

Before me, a Notary Public in and for said County and State,  
on this 18th day of September, 1922, personally appeared

E. L. Ray and Beatrice C. Ray his wife,

to me known to be the identical person s who executed the within and foregoing instrument and acknowledged to me that they  
executed the same as their free and voluntary act and deed for the uses and purposes therein set forth.

WITNESS my hand and official seal the day and year above set forth date written  
(SEAL) (SEAL) John T. Miller

My commission expires Nov. 20 - 1924 Notary Public.

The foregoing instrument was filed for record on the 13th day of Nov., 1922 at 3:55  
o'clock P.M. Book 420. Page 142.

By F. Delman Deputy. (SEAL) O. D. Lawson County Clerk  
(SEAL)