

COMPARLED
DEED RECORD NO. 420

WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS, That Henry Kendall College a corporation,
of Tulsa County, State of Oklahoma, part Y
of the first part, in consideration of the sum of One (\$1.00) DOLLARS,
in hand paid, the receipt of which is hereby acknowledged, do ss hereby grant, bargain, sell and convey unto
Blanche B. Drum of Tulsa
County, State of Oklahoma, part Y of the second part, the following described real property and premises, situate in Tulsa County,
State of Oklahoma, to-wit:

Lot Eleven (11) in Block Three (3) in College
Addition to the city of Tulsa according to the
recorded plat thereof.

INTERNAL REVENUE

None

Canceled

together with all the improvements thereon and appurtenances thereunto belonging and warrant the title to the same.

To have and to hold said described premises unto the said part Y of the second part her heirs and assigns
forever: free, clear and discharged of and from all former grants, charges, taxes, judgments, mortgages and other liens and encumbrances
of whatsoever nature.

Signed and delivered, this 20th day of May, 192 2.

Witnesses:

Attest:

Ralph J. Lamb

(Corp Seal)

Henry Kendall College

(SEAL)

Secretary.

By E. P. Harwell 1st

(SEAL)

Vice President of
Board of Trustees.

ACKNOWLEDGMENT

STATE OF OKLAHOMA, Tulsa County, ss:

Before me, the undersigned, a Notary Public in and for said County and State,
on this 7th day of June, 192 2, personally appeared

E. P. Harwell

subscribed the name of the maker thereof to the as its Vice President
to me known to be the identical person who executed the within and foregoing instrument and acknowledged to me that he
and as the free and voluntary act and deed of such corporation
executed the same as his free and voluntary act and deed for the uses and purposes therein set forth.

WITNESS my hand and official seal the day and year above set forth, written

(SEAL)

My commission expires March 2nd 1924(SEAL) Mrs. Alice Gray

Notary Public.

The foregoing instrument was filed for record on the 15th day of Nov, 192 2 at 2:30
o'clock P.M. Book 420. Page 155

By R. Delman Deputy.(SEAL) O. D. Lawson

County Clerk

(SEAL)