

COMPARED

State of Oklahoma  
County of Tulsa ss.

## WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS, That: Edward L. Swain a single person

of the first part, in consideration of the sum of One DOLLARS,  
in hand paid, the receipt of which is hereby acknowledged, do hereby grant, bargain, sell and convey unto  
S. & S. Realty Improvement Company a corporation  
County, State of Oklahoma, part of the second part, the following described real property and premises, situate in Tulsa County,  
State of Oklahoma, to-wit:

Lot Number Sixteen (16) in Block Four (4)  
Kirkpatrick Heights Addition to the city  
of Tulsa Oklahoma according to the recorded  
plat thereof.

INTERNAL REVENUE  
2 None  
CASH

together with all the improvements thereon and appurtenances thereunto belonging and warrant the title to the same.

To have and to hold said described premises unto the said part Y of the second part its successors heirs and assigns  
forever: free, clear and discharged of and from all former grants, charges, taxes, judgments, mortgages and other liens and encumbrances  
of whatsoever nature. Except.

first mortgage to Ora A. Keithly dated August 1, 1922, for Fifty Five  
Hundred dollars (\$5500.00) and a second mortgage for Ten Hundred fifty dollars  
(\$1050.00).

Signed and delivered, this 17 day of November, 1922

Witnesses:

T. Grommet

N. E. Jones

Edward L. Swain

(SEAL)

(SEAL)

## ACKNOWLEDGMENT

STATE OF OKLAHOMA, Tulsa County, ss:

Before me, t, a Notary Public in and for said County and State,  
on this 17th day of November, 1922, personally appeared

Edward L. Swain a single person

to me known to be the identical person who executed the within and foregoing instrument and acknowledged to me that  
he executed the same as his free and voluntary act and deed for the uses and purposes therein set forth.

WITNESS my hand and official seal the day and year above set forth written.

(SEAL)

My commission expires (SEAL) Reads Jan. 17, 1926 (SEAL) Geo. B. Frasher Notary Public.

The foregoing instrument was filed for record on the 18th day of Nov., 1922 at 11:50  
o'clock A.M. Book 420 Page 172

By F. Delman Deputy (SEAL) O. D. Lawson County Clerk  
(SEAL)