

COMPARED
DEED RECORD NO. 420

State of Oklahoma
Tulsa County, ss.

WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS, That E. J. Brennan and Jennie F. Brennan his wife,

~~xxx~~ County, State of ~~xxx~~, part ies
of the first part, in consideration of the sum of One dollar and other valuable considerations DOLLARS,
in hand paid, the receipt of which is hereby acknowledged, do hereby grant, bargain, sell and convey unto
G. A. Mayo and J. D. Mayo of
County, State of Oklahoma, part ~~xxx~~ of the second part, the following described real property and premises, situate in Tulsa County,
State of Oklahoma, to-wit:

An undivided one half ($\frac{1}{2}$) interest in and to the
Northeast Quarter (NE $\frac{1}{4}$) of the Northwest Quarter (NW $\frac{1}{4}$)
of Section Nine (9) Township Nineteen (19) North Range
Thirteen (13) East.

INTERNAL REVENUE

15.00

Gauce

together with all the improvements thereon and appurtenances thereunto belonging and warrant the title to the same.

To have and to hold said described premises unto the said part ies of the second part their heirs and assigns
forever: free, clear and discharged of and from all former grants, charges, taxes, judgments, mortgages and other liens and encumbrances
of whatsoever nature.

Signed and delivered, this 22 day of November, 192 2.

Witnesses:

E. J. Brennan (SEAL)

Jennie F. Brennan (SEAL)

ACKNOWLEDGMENT

STATE OF OKLAHOMA, Tulsa County, ss:

Before me, _____, a Notary Public in and for said County and State,
on this 22nd day of November, 192 2, personally appeared

E. J. Brennan and Jennie F. Brennan his wife

to me known to be the identical person ies who executed the within and foregoing instrument and acknowledged to me that they
executed the same as their free and voluntary act and deed for the uses and purposes therein set forth.

WITNESS my hand and official seal the day and date year above set forth written.

(SEAL)

My commission expires March 10- 1923

(SEAL) E. E. Hanson

Notary Public.

The foregoing instrument was filed for record on the 23rd day of Nov., 192 2 at 10:30
o'clock P. M. Book 420, Page 182

By F. Delman Deputy. (SEAL) O. D. Lawson County Clerk
(SEAL)