

COMPARED

WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS, That W. L. North and Emma A. North-his wife,
 of Tulsa County, State of Oklahoma, part ies
 of the first part, in consideration of the sum of Four Thousand and no/100 (\$4000.00) DOLLARS,
 in hand paid, the receipt of which is hereby acknowledged, do hereby grant, bargain, sell and convey unto
H. S. Hinchcliffe of Tulsa
 County, State of Oklahoma, part V of the second part, the following described real property and premises, situate in Tulsa County,
 State of Oklahoma, to-wit:

West Half ($W\frac{1}{2}$) of West Half ($W\frac{1}{2}$) of Northeast
 Quarter ($NE\frac{1}{4}$) of Northwest Quarter ($NW\frac{1}{4}$) of Section
 32 Township 19 North Range 13 East, containing 10
 acres more or less according to the U.S. Survey thereof.

INTERNAL REVENUE
 \$ 4.00
 Cancelled

together with all the improvements thereon and appurtenances thereunto belonging and warrant the title to the same.

To have and to hold said described premises unto the said part V of the second part his heirs and assigns
 forever: free, clear and discharged of and from all former grants, charges, taxes, judgments, mortgages and other liens and encumbrances
 of whatsoever nature.

Taxes for the year 1922 to be paid by grantors

Signed and delivered, this 21st day of November, 192 2
 Witnesses:

W. L. North (SEAL)
Emma A. North (SEAL)

ACKNOWLEDGMENT

STATE OF OKLAHOMA, Tulsa County, ss:
 Before me, Edna B. Faris, a Notary Public in and for said County and State,
 on this 21st day of November, 192 2, personally appeared
W. L. North and Emma A. North his wife

to me known to be the identical person s who executed the within and foregoing instrument and acknowledged to me that they
 executed the same as their free and voluntary act and deed for the uses and purposes therein set forth.

WITNESS my hand and official seal the day and year above set forth.
 (SEAL) Sept. 25, 1923 (SEAL) Edna B. Faris
 My commission expires Notary Public.

The foregoing instrument was filed for record on the 21st day of Nov., 192 2 at 4:15
 o'clock P.M. Book 420 Page 197

By F. Delman Deputy (SEAL) O. D. Lawson County Clerk
 (SEAL)