

DEED RECORD NO. 420

WARRANTY DEED

COMPALED

KNOW ALL MEN BY THESE PRESENTS, That Eva H. Bell and Bailey E. Bell her husband
 of Tulsa Tulsa County, State of Oklahoma, part sideration
 of the first part, in consideration of the sum of One dollar and other good and sufficient con- DOLLARS,
 in hand paid, the receipt of which is hereby acknowledged, do hereby grant, bargain, sell and convey unto
W. A. Kifer and Pauline Kifer of Texas
 County, State of Oklahoma, part ies of the second part, the following described real property and premises, situate in Tulsa County,
 State of Oklahoma, to-wit:

Lots Thirty One and Thirty Two in Block
 Three of the College View Addition to the city
 of Tulsa, according to the amended plat thereof.

INTERNAL REVENUE
 2020
 Canceled

together with all the improvements thereon and appurtenances thereunto belonging and warrant the title to the same.

To have and to hold said described premises unto the said part y of the second part his heirs and assigns
 forever: free, clear and discharged of and from all former grants, charges, taxes, judgments, mortgages and other liens and encumbrances
 of whatsoever nature.

Except a One Thousand dollar (\$1000.00 First mortgage to W. G. Maness

Signed and delivered, this 18th day of Sept., 1922
 Witnesses:

Eva H. Bell (SEAL)
Bailey E. Bell (SEAL)

ACKNOWLEDGMENT

STATE OF OKLAHOMA, Tulsa County, ss:
 Before me, Lucy Belle Johnston, a Notary Public in and for said County and State,
 on this 18th day of September, 1922, personally appeared

Eva H. Bell and Bailey E. Bell her husband

to me known to be the identical person who executed the within and foregoing instrument and acknowledged to me that they
executed the same as their free and voluntary act and deed for the uses and purposes therein set forth.

WITNESS my hand and official seal the day and year above set forth.
 (SEAL) (SEAL) Lucy Belle Johnston
 My commission expires July 8- 1926 Notary Public.

The foregoing instrument was filed for record on the 7th day of Oct., 1922 at 9:00
 o'clock A.M. Book 420 Page 2

By F. Delman Deputy. (SEAL) O. D. Lawson County Clerk
 (SEAL)