SCRY OF CRISICAL COMPARED DEED RECORD NO. 420

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| KNOW ALL MEN-BI THESE PRESENTS, Inat. | KNOW ALL MEN BY THESE PRESENTS, That George C. Frickel | KNOW ALL MEN BY THESE PRESENTS, That George C. Frickel | KNOW ALL MEN-BI THESE FRESENIS, That |
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| of the fi | irst pa | rt, in cons | ideratio | n of the | sum of | outa dr | Tiat | ана". | <u>örnar</u> | veru | Anra c | 101151 | TGGLR! | L011. + - | يطيع د ور به بر | WHO DER THE |
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| in hand | paid, | the receip | t of whi | ch is he | réby acl | cnowledg | ed, do. | he | reby gra | nt, barg | gain, sell | and c | onvey u | nto | | م الله موجد به حر من |
| Mil | dred | E1110 | tt | و ابد بد بد بو بو | | | an Article Article | الويد فلجونو بداء | | of | Tules | | | a | | م موجد محمود بر تش |
| County | , State | of Oklah | oma, pa | rt. yo | f the sec | ond par | , the fo | llowing | describe | ed real j | property | and p | remises | situate | in Tuls | sa County |
| Chata al | | koma ta | | | ÷ | | | | | | | | | | | |

Lot One (1) Block Four (4) Lawnwood Addition

to the city of Tulsa.

This is not my Homestead and never used as such.

INTERNAL REVENUE

Cancelleri

together with all the improvements thereon and appurtenances thereunto belonging and warrant the title to the same.

To have and to hold said described premises unto the said part. y _____of the second part____his forever: free, clear and discharged of and from all former grants, charges, taxes, judgments, mortgages and other liens and encumbrances of whatsoever nature.

Except: on oil and gas lease,

Witnesses:

| | | 4.4 | | | | | | | | 22 | | | | | | | | | | | | | | |
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George C. Frickel

ACKNOWLEDGMENT

| STATE OF OKLAHOMA, Tulsa | County, ss: |
|--|---|
| Before me, O.L. Stewart | a Notary Public in and for said County and State, |
| on thisThirdday ofOat ober | 192_1, personally appeared |
| | |
| George C.Frickel | |
| to me known to be the identical personwho executed (| the within and foregoing instrument and acknowledged to me that , he |
| executed the same ashisfree | and voluntary act and deed for the uses and purposes therein set forth. |
| WITNESS my hand and official seal the day and year | above set forth |
| (SEAL) 4/24/ 1923 | (SEAL). O. L. Stewart |
| My_commission expires. | - Notary Public. |
| The foregoing instrument was filed for record on the | 11th |
| o'clock & M. Book 420, Page | |
| F. Delman | (JEAL) O. D. Lawson County Clerk |
| (SEAL) P | |

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