

WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS, That Charles E. Mitchell and wife Pearl
A. Mitchell
 of Tulsa County, State of Oklahoma, part. i.e.
 of the first part, in consideration of the sum of One dollar DOLLARS,
 in hand paid, the receipt of which is hereby acknowledged, do hereby grant, bargain, sell and convey unto
James F. Joan of Tulsa
 County, State of Oklahoma, part. i.e. of the second part, the following described real property and premises, situate in Tulsa County,
 State of Oklahoma, to-wit:

The Undivided one half interest in and to The
 South One Hundred feet (100) ft. of Block
 Eight (8) Portland Place to Tulsa Oklahoma.

Provided that no Building other than a dwelling to cost not less than \$2000.00
 shall be built on the front one hundred feet of said property.

INTERNAL REVENUE
None
 Cancelled

together with all the improvements thereon and appurtenances thereunto belonging and warrant the title to the same.

To have and to hold said described premises unto the said part. i.e. of the second part his heirs and assigns
 forever: free, clear and discharged of and from all former grants, charges, taxes, judgments, mortgages and other liens and encumbrances
 of whatsoever nature.

Signed and delivered, this 14th day of November, 1922.
 Witnesses:

Charles E. Mitchell (SEAL)

Pearl A. Mitchell (SEAL)

ACKNOWLEDGMENT

STATE OF OKLAHOMA, Tulsa County, ss:

Before me, E. S. Grear, a Notary Public in and for said County and State,
 on this 14th day of November, 1922, personally appeared
Charles E. Mitchell and Pearl A. Mitchell his wife

to me known to be the identical person s who executed the within and foregoing instrument and acknowledged to me that they
executed the same as their free and voluntary act and deed for the uses and purposes therein set forth.

WITNESS my hand and official seal the day and year above set forth.

(SEAL)

My commission expires June 19th 1926

(SEAL) E. S. Grear

Notary Public.

The foregoing instrument was filed for record on the 28th day of Nov., 1922 at 1:00
 o'clock P.M. Book 420 Page 214

By F. Dehman Deputy.
 (SEAL)

(SEAL) O. D. Lawson

County Clerk