

COMPARED WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS, That J. H. McBirney and Vera M. cBirney

of Tulsa County, State of Oklahoma, part V
 of the first part, in consideration of the sum of Twenty five Hundred (\$2500.00) DOLLARS,
 in hand paid, the receipt of which is hereby acknowledged, do hereby grant, bargain, sell and convey unto
 School District No. 28 of Tulsa
 County, State of Oklahoma, part V of the second part, the following described real property and premises, situate in Tulsa County,
 State of Oklahoma, to-wit:

Beginning at a point 400 feet south, and
 190 feet west of the center of Section 23, Township
 North Range 12 East, and running thence 300 feet South
 thence West 300 feet thence North 300 feet thence East
 300 feet to the place of beginning containing 2.06 acres
 more or less.

INTERNAL REVENUE

\$ 25.00

Cancel

together with all the improvements thereon and appurtenances thereunto belonging and warrant the title to the same.

To have and to hold said described premises unto the said part V of the second part it's heirs and assigns
 forever: free, clear and discharged of and from all former grants, charges, taxes, judgments, mortgages and other liens and encumbrances
 of whatsoever nature.

Signed and delivered, this 19th day of August, 1922
 Witnesses:

J. H. McBirney (SEAL)

Vera McBirney (SEAL)

ACKNOWLEDGMENT

STATE OF OKLAHOMA, Tulsa County, ss:

Before me, J. V. Baker, a Notary Public in and for said County and State,
 on this 19th day of August, 1922, personally appeared
 J. H. McBirney and Vera McBirney his wife,

to me known to be the identical person who executed the within and foregoing instrument and acknowledged to me that they
 executed the same as their free and voluntary act and deed for the uses and purposes therein set forth.

WITNESS my hand and official seal the day and year above set forth.

(SEAL)

(SEAL) J. V. Baker

My commission expires July 3rd 1924

Notary Public.

The foregoing instrument was filed for record on the 4th day of Dec, 1922 at 2:40
 o'clock P. M. Book 420. Page 233.

By F. Delman Deputy.
 (SEAL)

(SEAL) O. D. Lawson County Clerk