

WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS, That Mabel Alice Perry and R.E. Perry her husband

of Tulsa County, State of Oklahoma, parties
 of the first part, in consideration of the sum of One dollar and other good and valuable considerations Dollars,
 in hand paid, the receipt of which is hereby acknowledged, do hereby grant, bargain, sell and convey unto
Charles L. Maimbourg and Ada E. Maimbourg of Tulsa
 County, State of Oklahoma, part 1st of the second part, the following described real property and premises, situate in Tulsa County,
 State of Oklahoma, to-wit:

The East Half (E $\frac{1}{2}$) of the Northwest
 Quarter (NW $\frac{1}{4}$) of the Northwest Quarter (NW $\frac{1}{4}$)
 of the Northwest Quarter NW $\frac{1}{4}$) of Section 32
 Township 19 North Range 13 East Tulsa County.

INTERNAL REVENUE

\$300

together with all the improvements thereon and appurtenances thereunto belonging and warrant the title to the same.

To have and to hold said described premises unto the said parties of the second part their heirs and assigns
 forever; free, clear and discharged of and from all former grants, charges, taxes, judgments, mortgages and other liens and encumbrances
 of whatsoever nature.

Signed and delivered, this 13th day of February, 1922.
 Witnesses:

Mabel Alice Perry (SEAL)

R.E. Perry (SEAL)

ACKNOWLEDGMENT

STATE OF OKLAHOMA, Tulsa County, ss:

Before me, Edna B. Faris, a Notary Public in and for said County and State,
 on this 13th day of February, 1922, personally appeared
Mabel Alice Perry and R.E. Perry her husband

to me known to be the identical person who executed the within and foregoing instrument and acknowledged to me that they
 executed the same as their free and voluntary act and deed for the uses and purposes therein set forth.

WITNESS my hand and official seal the day and year above set forth.

(SEAL)

(SEAL) Edna B. Faris

My commission expires Sept. 25th 1923

Notary Public.

The foregoing instrument was filed for record on the 6th day of Dec., 1922 at 3:35
 o'clock P. M. Book 420. Page 241.

By F. Delman Deputy.
 (SEAL)

(SEAL) O.D. Lawson County Clerk