

COMPALED

WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS, That Bell McFarlane And Bruce McFarlane single
women
of Tulsa Tulsa County, State of Oklahoma, part ies
of the first part, in consideration of the sum of Forty Four Hundred DOLLARS,
in hand paid, the receipt of which is hereby acknowledged, do hereby grant, bargain, sell and convey unto
Frank H. Zinn of Tulsa, Tulsa
County, State of Oklahoma, part 7 of the second part, the following described real property and premises, situate in Tulsa County,
State of Oklahoma, to-wit:

Lot Nine (9) Block Twenty(20) Gillette-Hall
Addition to the city of Tulsa Oklahoma, according
to the recorded plat thereof.

INTERNAL REVENUE
\$ 4-
Cancelled

together with all the improvements thereon and appurtenances thereunto belonging and warrant the title to the same.

To have and to hold said described premises unto the said part 7 of thesecond part his heirs and assigns
forever; free, clear and discharged of and from all former grants, charges, taxes, judgments, mortgages and other liens and encumbrances
of whatsoever nature.

except a mortgage indabttadness due Tulsa Building & loan
Association of Tulsa, Oklahoma, in the sum of Two Thousand
Dollars (\$2000.00)

Signed and delivered, this 11th day of December, 192 2.
Witnesses:

Bell McFarlane (SEAL)

Bruce McFarlane (SEAL)

ACKNOWLEDGMENT

STATE OF OKLAHOMA, Tulsa County, ss:

Before me, S.H. Booker, a Notary Public in and for said County and State,
on this 11th day of December, 192 2, personally appeared
Bell McFarlane and Bruce McFarlane single women

to me known to be the identical person s who executed the within and foregoing instrument and acknowledged to me that they
executed the same as their free and voluntary act and deed for the uses and purposes therein set forth.

WITNESS my hand and official seal the day and year above set forth.

(SEAL)

My commission expires Sept. 2nd 1924 (SEAL) S.H. Booker, Notary Public.

The foregoing instrument was filed for record on the 11th day of Dec., 192 2 at 3:30
o'clock P.M. Book 420. Page. 260.

By F. Deiman Deputy. (SEAL) C.D. Lawson County Clerk
(SEAL)