

WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS, That Oran Ripe and Lee Ripe his wife,
of Tulsa County, State of Oklahoma, part ies
of the first part, in consideration of the sum of One dollar & Other Valuable considerations DOLLARS,
in hand paid, the receipt of which is hereby acknowledged, do hereby grant, bargain, sell and convey unto
N.S. Ripe of Tulsa
County, State of Oklahoma, part Y of the second part, the following described real property and premises, situate in Tulsa County,
State of Oklahoma, to-wit:

North One Half ($\frac{1}{2}$) of Lot Forty Five
(45) and all of Lot Forty-six (46) in Block Five (5)
Abdo's Addition to the city of Tulsa, Oklahoma according
to the recorded plat thereof.

INTERNAL REVENUE
\$ 1.00
Can

together with all the improvements thereon and appurtenances thereunto belonging and warrant the title to the same.

To have and to hold said described premises unto the said part Y of the second part his heirs and assigns
forever: free, clear and discharged of and from all former grants, charges, taxes, judgments, mortgages and other liens and encumbrances
of whatsoever nature.

Except mortgage dated August 1, 1921, in the amount of \$2250.00 payable
to the Midland Savings & Loan Company of Denver Colorado.

Signed and delivered, this 23rd day of September, 1921
Witnesses:

Oran Ripe (SEAL)
Lee Ripe (SEAL)

ACKNOWLEDGMENT

STATE OF OKLAHOMA, Tulsa County, ss:

Before me, E. Hunter Stagg, a Notary Public in and for said County and State,
on this 23rd day of Sept., 1922, personally appeared

Oran Ripe and Lee Ripe his wife

to me known to be the identical person s who executed the within and foregoing instrument and acknowledged to me that they
executed the same as their free and voluntary act and deed for the uses and purposes therein set forth.

WITNESS my hand and official seal the day and year above set forth.

(SEAL)

My commission expires May 13, 1923

(SEAL) E. Hunter Stagg

Notary Public.

The foregoing instrument was filed for record on the 12th day of Oct., 1922 at 4:10
o'clock P. M. Book 420. Page 27.

By F. Dalman
(SEAL)

Deputy.

(SEAL) O. D. Laws

County Clerk