

COMPARED

WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS, That..... James J. Conner and Cora Conner his wife,--
 of..... Tulsa..... County, State of..... Oklahoma....., part is
 of the first part, in consideration of the sum of Seven Hundred Fifty and no/100..... DOLLARS,
 in hand paid, the receipt of which is hereby acknowledged, do..... hereby grant, bargain, sell and convey unto
 C.W. Walker and Mary Walker..... of..... Tulsa Okla.,
 County, State of Oklahoma, part V... of the second part, the following described real property and premises, situate in Tulsa County,
 State of Oklahoma, to-wit:.....

Lot Six (6) in Block Forty Eight (48) in
 West Tulsa Now an Addition to the city of
 Tulsa, Oklahoma according to the recorded
 plat thereof.

INTERNAL REVENUE

together with all the improvements thereon and appurtenances thereunto belonging and warrant the title to the same.

To have and to hold said described premises unto the said part V... of the second part is..... heirs and assigns
 forever: free, clear and discharged of and from all former grants, charges, taxes, judgments, mortgages and other liens and encumbrances
 of whatsoever nature.

Signed and delivered, this..... 16th..... day of..... December....., 192..... 2.....
 Witnesses:

James J. Conner..... (SEAL)

Cora Conner..... (SEAL)

ACKNOWLEDGMENT

STATE OF OKLAHOMA,..... Tulsa..... County, ss:

Before me,..... the undersigned....., a Notary Public in and for said County and State,
 on this..... 16th..... day of..... December....., 192..... 2....., personally appeared.....
 James J. Conner and Cora Conner

to me known to be the identical person..... who executed the within and foregoing instrument and acknowledged to me that..... they
 executed the same as..... their..... free and voluntary act and deed for the uses and purposes therein set forth.

WITNESS my hand and official seal the day and year above set forth..... written
 (SEAL)

My commission expires..... Oct. 13, 1926..... (SEAL) F.A. Singler..... Notary Public.

The foregoing instrument was filed for record on the..... 19th..... day of..... Dec....., 192..... 2..... at 8:00
 o'clock..... M. Book 420. Page 275

By..... F. Delman..... Deputy..... (SEAL) O.D. Lawson..... County Clerk
 (SEAL)