

## WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS, That Charles E. Stephens

of Tulsa County, State of Texas, part y  
 of the first part, in consideration of the sum of One and no/100 and other good and valuable ~~considerations~~ considerations ~~of \$100.00~~  
 in hand paid, the receipt of which is hereby acknowledged, do hereby grant, bargain, sell and convey unto  
Dorothy K. Stewart of Tulsa  
 County, State of Oklahoma, part y of the second part, the following described real property and premises, situate in Tulsa County,  
 State of Oklahoma, to-wit:

Lots Six (6) and Seven (7) in  
 Block Three (3) in Park Hill  
 addition to the city of Tulsa,  
 Tulsa County, Oklahoma according  
 to the amended plat thereof.

INTERNAL REVENUE  
*Mark*  
 Cancelled

together with all the improvements thereon and appurtenances thereunto belonging and warrant the title to the same.

To have and to hold said described premises unto the said part y of the second part her heirs and assigns  
 forever: free, clear and discharged of and from all former grants, charges, taxes, judgments, mortgages and other liens and encumbrances  
 of whatsoever nature.

Signed and delivered, this 1st day of December, 192 2

Witnesses:

The consideration for this deed  
 being less than \$100.00 no revenue  
 stamps are attached thereto and  
 cancelled

Charles E. Stephens (SEAL)

(SEAL)

## ACKNOWLEDGMENT

STATE OF ~~OKLAHOMA~~ Texas ~~Grayson~~ County, ss:

Before me, R. P. Wood, a Notary Public in and for said County and State,  
 on this 6th day of December, 192 2, personally appeared  
Charles E. Stephens

to me known to be the identical person he who executed the within and foregoing instrument and acknowledged to me that he  
 executed the same as his free and voluntary act and deed for the uses and purposes therein set forth.

WITNESS my hand and official seal the day and year above set forth.

(SEAL)

My commission expires June 1, 1923 (SEAL) R. P. Wood Notary Public.

The foregoing instrument was filed for record on the 20th day of Dec., 192 2 at 3:30  
 o'clock P.M. Book 420. Page 283

By F. Delman Deputy. (SEAL) O. D. Lawson County Clerk  
 (SEAL)