

WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS, That B.G. Goble and Pearl A. Goble his wife,
and J.P. O'Meara and Nora Arnold O'Meara his wife,
 of Tulsa County State of Oklahoma, part ies
 of the first part, in consideration of the sum of One Thousand and no/100 DOLLARS,
 in hand paid, the receipt of which is hereby acknowledged, do hereby grant, bargain, sell and convey unto
B.G. Goble of Tulsa
 County, State of Oklahoma, part Y of the second part, the following described real property and premises, situate in Tulsa County,
 State of Oklahoma, to-wit:

Lot One (1) Block Three (3) in College
 Addition to the city of Tulsa, according
 to the official plat thereof.

INTERNAL REVENUE
 8/20
 Subscribed

together with all the improvements thereon and appurtenances thereunto belonging and warrant the title to the same.

To have and to hold said described premises unto the said part Y of the second part heirs and assigns
 forever; free, clear and discharged of and from all former grants, charges, taxes, judgments, mortgages and other liens and encumbrances
 of whatsoever nature. Except general taxes and special assessments not now due,
 which grantee herein assumes and agrees to pay.

Signed and delivered, this 27th day of December, 192 2.
 Witnesses:

B.G. Goble (SEAL)

J.P. O'Meara (SEAL)

Nora Arnold O'Meara
Pearl A. Goble

STATE OF OKLAHOMA, Tulsa County, ss:

Before me, J.W. Whitney, a Notary Public in and for said County and State,
 on this 27th day of December, 192 2, personally appeared
B.G. Goble and Pearl A. Goble his wife and J.P. O'Meara and Nora Arnold
O'Meara his wife
 to me known to be the identical person s who executed the within and foregoing instrument and acknowledged to me that they
executed the same as their free and voluntary act and deed for the uses and purposes therein set forth.

WITNESS my hand and official seal the day and year above set forth.

(SEAL)

My commission expires March 8, 1924

(SEAL) J.W. Whitney

Notary Public.

The foregoing instrument was filed for record on the 27th day of Dec., 192 2 at 10:40
 o'clock A.M. Book 420 Page 302.

By F. De lman Deputy
 (SEAL)

(SEAL) O.D. Lawson

County Clerk