

WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS, That James F. Coen and Edythe M. Coen his wife,
of Tulsa County, State of Oklahoma, parties
of the first part, in consideration of the sum of One dollar DOLLARS,
in hand paid, the receipt of which is hereby acknowledged, do hereby grant, bargain, sell and convey unto
Charles E. Mitchell of Tulsa
County, State of Oklahoma, part 7 of the second part, the following described real property and premises, situate in Tulsa County,
State of Oklahoma, to-wit:

Undivided half interest in the north 159 One Fifty Nine
Feet of Lot Eight (8) of the Portland Place to Tulsa,
Oklahoma according to the official recorded plat thereof.

Provided that no building other than a dwelling to cost not less
that \$2000.00 shall be built on the front hundred feet of said
property.

INTERNAL REVENUE
22
Cancelled

together with all the improvements thereon and appurtenances thereunto belonging and warrant the title to the same.

To have and to hold said described premises unto the said part 7 of the second part his heirs and assigns
forever: free, clear and discharged of and from all former grants, charges, taxes, judgments, mortgages and other liens and encumbrances
of whatsoever nature.

Signed and delivered, this Tenth day of November, 192 2.
Witnesses:

James F. Coen (SEAL)
Edythe M. Coen (SEAL)

ACKNOWLEDGMENT

STATE OF OKLAHOMA, Tulsa County, ss:
Before me, B. A. McFarland, a Notary Public in and for said County and State,
on this Tenth day of November, 192 2, personally appeared
James F. Coen and Edythe M. Coen his wife,

to me known to be the identical person s who executed the within and foregoing instrument and acknowledged to me that they
executed the same as their free and voluntary act and deed for the uses and purposes therein set forth.

WITNESS my hand and official seal the day and year above set forth.
(SEAL) B. A. McFarland (SEAL)
My commission expires Oct. 23, 1923 Notary Public.

The foregoing instrument was filed for record on the 27th day of Dec., 192 2 at 11:30
o'clock M. Book 420. Page 303.
By F. Delman Deputy, (SEAL) O. D. Lawson County Clerk
(SEAL)