

WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS, That Hattie L. Armentrout a widow

of Tulsa County, State of Oklahoma, part y
 of the first part, in consideration of the sum of One dollar and exchange of property DOLLARS,
 in hand paid, the receipt of which is hereby acknowledged, do hereby grant, bargain, sell and convey unto

Addie B. Hawkins a widow of Goodman McDonald Co.
Missouri
 County, State of Oklahoma, part y of the second part, the following described real property and premises, situate in Tulsa County,
 State of Oklahoma, to-wit:

All of Lot Eight (8) Block Ten (10)
 Hodge Addition to the city of Tulsa,
 Tulsa County, Oklahoma according to the
 recorded plat thereof.

INTERNAL REVENUE

together with all the improvements thereon and appurtenances thereunto belonging and warrant the title to the same.

To have and to hold said described premises unto the said part y of the second part heirs and assigns
 forever: free, clear and discharged of and from all former grants, charges, taxes, judgments, mortgages and other liens and encumbrances
 of whatsoever nature. Except a mortgage for the sum of Forty nine Hundred (\$4900.00)
 dollars and the public improvement taxes as they mature, which the
second party assumes and agrees to pay.

Signed and delivered, this 21st day of October, 1922.
 Witnesses:

Hattie L. Armentrout (SEAL)
 (SEAL)

ACKNOWLEDGMENT

STATE OF OKLAHOMA, Tulsa County, ss:

Before me, G. J. Patterson, a Notary Public in and for said County and State,
 on this 21st day of October, 1922, personally appeared

Hattie L. Armentrout a widow,

to me known to be the identical person X who executed the within and foregoing instrument and acknowledged to me that
 executed the same as her free and voluntary act and deed for the uses and purposes therein set forth.

WITNESS my hand and official seal the day and year above set forth.

(SEAL)

(SEAL) G. J. PattersonMy commission expires July 18th 1923

Notary Public.

The foregoing instrument was filed for record on the 27th day of Dec., 1922 at 1:30
 o'clock P. M. Book 420. Page 304

By F. Delman Deputy.
 (SEAL)

(SEAL) O. D. Lawson

County Clerk