

WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS, That E. B. Jinks and Eva Jinks his wife,

of Tulsa County, State of Oklahoma, part ias
 of the first part, in consideration of the sum of Sixty Two Hundred and fifty 00/100 DOLLARS,
 in hand paid, the receipt of which is hereby acknowledged, do hereby grant, bargain, sell and convey unto
L. G. Denny of Tulsa
 County, State of Oklahoma, part V of the second part, the following described real property and premises, situate in Tulsa County,
 State of Oklahoma, to-wit:

Lot One (1) and Two (2) in Block Five (5)
 in Burrette Addition to the city of Tulsa
 Tulsa County, Oklahoma according to the amended
 recorded plat thereof.

INTERNAL REVENUE

\$ 2.38

Cancelled

together with all the improvements thereon and appurtenances thereunto belonging and warrant the title to the same.

To have and to hold said described premises unto the said part V of the second part his heirs and assigns
 forever: free, clear and discharged of and from all former grants, charges, taxes, judgments, mortgages and other liens and encumbrances
 of whatsoever nature. Except a first mortgage to the Aetna Building & Loan The balance yet due
 being \$2406.32 and a second mortgage to Julien Halff the remaining
 balance yet due being \$1584.00 and 1922 general taxes which second party
 assumes.

Signed and delivered, this 16th day of October, 1922

Witnesses:

S. B. Jinks; (SEAL)Eva Jinks (SEAL)

ACKNOWLEDGMENT

STATE OF OKLAHOMA Tulsa County, ss:
 Before me, Max Halff, a Notary Public in and for said County and State,
 on this 16th day of October, 1922, personally appeared
S. B. Jinks and Eva Jinks his wife

to me known to be the identical person S who executed the within and foregoing instrument and acknowledged to me that they
 executed the same as their free and voluntary act and deed for the uses and purposes therein set forth.

WITNESS my hand and official seal the day and year above set forth.

(SEAL)

My commission expires January 31, 1923 (SEAL) Max Halff Notary Public.

The foregoing instrument was filed for record on the 17th day of Oct., 1922 at 11:40
 o'clock A.M. Book 420 Page 36

By F. Delman Deputy. (SEAL) O. D. Lawson County Clerk
 (SEAL)