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## MPARED 218879 ØH

## **DEED RECORD NO. 420**

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K	NOW ALL MEN BY THI	ISE PRESENTS, That	Amelia-0Séxton p	ind James-P.
		Sexton husband and wid	·e	
of	Marion	County, State of	Mlėsouri	
of the fi	rst part, in consideration of t	he sum of One dollar and oth	er.considerations.	DOLLARS,
in hand		hereby acknowledged, dohereby		
ود بومام م	Frankie M	Montgomery	ofTulsa	
County,	State of Oklahoma, part <u>6</u>	of the second part, the following desc	ribed real property and pre-	mises, situate in Tulsa County,
State of	Oklahoma, to-wit:			

All of Lot Three (3) Block Six (6)

in Maryland Gardens Addition to the city of Tulsa Tulsa County, Oklahoma according to the recorded plat thereof.

INTERNAL PRVENSE

Martin Contractor

together with all	the improvem	ents thereon and	d appurtenance	s thereunto b	elonging and w	arrant the title t	o the same.	나는 것을 하는 것이다.
	아파 가지 않는 것을 가 있는 것을 가 없다.			Seiger Station	지 않는 것 같아요. 생각 같이 많이	학생님은 것은 문화하는 것		
To have a	and to hold said	d described pren	nises unto the s	aid part. y	_of the second	parthis.	k	eirs and assigns
		1. 19. 4. 6. 30. 31			이 같은 동네가?	승규는 가슴을 물고 물을		지수는 영화 문화 문화 문화
forever: free, cle	ar and dischare	red of and from	all former gran	ts, charges, ta	xes, judgments	, mortgages and	other liens an	d encumbrances

of whatsoever nature. Except a mortgage, the balance of which is not paid in the amount of .... \$975.00 with interest from date thereof ...

Signed and delivered, this \_\_\_\_\_\_ 24th \_\_\_\_\_\_ day of \_\_\_\_\_\_ October. \_\_\_\_\_, 192.2. Witnesses:

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Mo. Oskwood- Marion ACKNOWLEDGMENT

STATE OF OKLAHOMA,..... County, ss: Before me, E. A. Link ....., a Notary Public in and for said County and State, on this \_\_\_\_\_24th \_\_\_\_day of \_\_\_\_\_October\_\_\_\_\_ \_\_\_\_\_192**2; <del>5.,</del> personally appeared \_\_\_\_\_** Amelia Sexton and James F. Sexton husband and wife. N I to me known to be the identical person...e.....who executed the within and foregoing instrument and acknowledged to me that .thay. WITNESS my hand and official seal the day and year above set forth..... (SEAL) Nov. 8- 1922 (SEAL) E.A.Link Notary Public. The foregoing instrument was filed for record on the \_\_\_\_\_12th \_\_\_\_\_\_day of \_\_\_\_Jun .\_\_\_\_\_, 192\_3 at \_11;10

By Brady Brown \_\_\_\_\_ Deputy. \_\_\_\_\_ (SEAL) O.G. Weaver \_\_\_\_\_ County Clerk (SEAL)