## DEED RECORD NO. 420

C. M. J.

224596

6:27

| Compared       |                                       | WARRANTY I                                 | -<br>                       |                                   |
|----------------|---------------------------------------|--------------------------------------------|-----------------------------|-----------------------------------|
| KN01           | W ALL MEN BY THES                     | E PRESENTS, That George                    | W. Harmon and O             | ral Harmon, his wife              |
| of:            | Vernon                                | County, State of                           |                             |                                   |
| of the first p | art, in consideration of the          | 방법의 관련 전 전 전 전 전 전 전 전 전 전 전 전 전 전 전 전 전 전 | other good and y            | compile metrical                  |
| in hand paid,  | , the receipt of which is her         | eby acknowledged, dohere                   | by grant, bargain, sell and | l convey unto                     |
|                | 🗧 Irwin H. Do                         | well                                       |                             | rnon                              |
| County, Stat   | Missouri<br>e of Okłahoma, part. V.of | the second part, the following d           | escribed real property and  | l premises, situate in Tulsa Cour |
| State of Okla  | homa, to-wit:                         |                                            |                             |                                   |

a d

The North West Quarter (4) of the North West Quarter (4) of the North West Quarter (4) of Sec. Twenty Seven (27) Township Nineteen (19) North, Range Twelve (12) east of the Indian Base and Meridian, Tulsa County Oklahoma, according to the U. S. Government survey thereof.

together with all the improvements thereon and appurtenances thereunto belonging and warrant the title to the same.

To have and to hold said described premises unto the said part  $\nabla$  ... of the second part <u>his</u> heirs and assigns forever: free, clear and discharged of and from all former grants, charges, taxes, judgments, mortgages and other liens and encumbrances of whatsoever nature.

Signed and delivered, this <u>12th</u> day of <u>March</u>, 1923.

|                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | George W. Harmon                                | (SEAL)          |
|-----------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|-----------------|
| a a a a a a a a a a har a a a a a a a a | 311                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Oral Harmon                                     | (SEAL)          |
|                                         | ACKNOWL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | EDGMENT                                         | 12 <b></b>      |
|                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                 |                 |
| STATE OF OKELAHO                        | MA Missouri Vernon                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | County, ss:                                     |                 |
| 김 정말 방법에 관계하는 것이 같이 있는 것이 없다.           | William G. Jones                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                 | unty and State, |
| 𝕜Before me,                             | 그는 바람은 사이가 물러 가지 않는 것을 | 사망법 그는 비행이 문제가 관계하는 것은 상황님이 많이 있는 것을 알 때 같이 없다. |                 |

My commission expires March 21st, 1925. Notary Public. The foregoing instrument was filed for record on the 15 day of March , 192 3 at 4:00 o'clock P. M. Book 420. Page 627

By Brady Brown, Deputy. (Seal) 0. G. Weaver. County Clerk (SEAL)