

COMPARED
DEED RECORD NO. 420

69

212124 GH

WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS, That J.M. McGuire and Minnie McGuire his
wife
of Tulsa County, State of Oklahoma, part ies
of the first part, in consideration of the sum of One dollar & other good and valuable consider/ ations DOLLARS,
in hand paid, the receipt of which is hereby acknowledged, do hereby grant, bargain, sell and convey unto
S.B. Jinks and Eva Jinks his wife, of Tulsa
County, State of Oklahoma, part ies of the second part, the following described real property and premises, situate in Tulsa County,
State of Oklahoma, to-wit:

Lot Number Twelve (12) in Block Number Twenty-six
(26) College Addition to the city of Tulsa Tulsa
County, Oklahoma according to the recorded plat thereof.

ANAL REVENUE
250
Cancel

together with all the improvements thereon and appurtenances thereunto belonging and warrant the title to the same.

To have and to hold said described premises unto the said part ies of the second part their heirs and assigns
forever: free, clear and discharged of and from all former grants, charges, taxes, judgments, mortgages and other liens and encumbrances
of whatsoever nature. Except a first mortgage of \$2250.00 to the Local Building & Loan
assoc. reduced now to \$2224.00

Signed and delivered, this 25th day of October, 192 2.
Witnesses:

J.M. McGuire (SEAL)
Minnie McGuire (SEAL)

ACKNOWLEDGMENT

STATE OF OKLAHOMA, Tulsa County, ss:
Before me, Charles Halff, a Notary Public in and for said County and State,
on this 25th day of October, 192 2, personally appeared
J.M. McGuire and Minnie McGuire, his wife,

to me known to be the identical person s who executed the within and foregoing instrument and acknowledged to me that they
executed the same as their free and voluntary act and deed for the uses and purposes therein set forth.

WITNESS my hand and official seal the day and year above set forth.
(SEAL) (SEAL) Charles Halff
My commission expires July 18- 1925 Notary Public.

The foregoing instrument was filed for record on the 25th day of Oct, 192 2 at 10:25
o'clock A.M. Book 420 Page 69

By F. Delman Deputy. (SEAL) O.D. Lawson County Clerk
(SEAL)