

COMPARED
DEED RECORD NO. 420

77

212254 GH

WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS, That We, James T. Cook and Rebecca J. Cook
his wife
of County, State of parties
of the first part, in consideration of the sum of Seventy Four Hundred Sixty Eight and no/100 DOLLARS,
in hand paid, the receipt of which is hereby acknowledged, do hereby grant, bargain, sell and convey unto
W. J. Miller of
County, State of Oklahoma, part of the second part, the following described real property and premises, situate in Tulsa County,
State of Oklahoma, to-wit:

Lots three (3) and Four (4) in Section
Nineteen (19) Township Nineteen (19)
North Range Fourteen (14) East, Containing
in all 74.68 acres, more or less according to t
U. S. Survey thereof.

INTERNAL REVENUE
\$ 600
Cancelled

together with all the improvements thereon and appurtenances thereunto belonging and warrant the title to the same.

To have and to hold said described premises unto the said part of the second part his heirs and assigns
forever: free, clear and discharged of and from all former grants, charges, taxes, judgments, mortgages and other liens and encumbrances
of whatsoever nature.

Subject to one certain mortgage of \$1500.00 to L. W. Clapp duly of record
with interest thereon from September 1st, 1922.

Signed and delivered, this 26th day of October, 192 2
Witnesses:

James T. Cook (SEAL)
Rebecca J. Cook (SEAL)

ACKNOWLEDGMENT

STATE OF OKLAHOMA, Tulsa County, ss:
Before me, a Notary Public in and for said County and State,
on this 26th day of October, 192 2, personally appeared
James T. Cook and Rebecca J. Cook his wife,

to me known to be the identical person s who executed the within and foregoing instrument and acknowledged to me that they
executed the same as their free and voluntary act and deed for the uses and purposes therein set forth.
WITNESS my hand and official seal the day and year above set forth.

(SEAL) C. R. Hunter (SEAL)
My commission expires June 3rd 1924 Notary Public.

The foregoing instrument was filed for record on the 26th day of Oct., 192 2 at 1:40
o'clock P.M. Book 420. Page 77
By F. Deiman Deputy. (SEAL) O. D. Lawson County Clerk
(SEAL)