

COMPARED
DEED RECORD NO. 420

WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS, That J.H. McNichols a single man
of Tulsa Tulsa County, State of Oklahoma, part Y
of the first part, in consideration of the sum of One dollar and other good and valuable considerations DOLLARS,
in hand paid, the receipt of which is hereby acknowledged, do hereby grant, bargain, sell and convey unto
T.H. Thompson of Tulsa
County, State of Oklahoma, part Y of the second part, the following described real property and premises, situate in Tulsa County,
State of Oklahoma, to-wit:

The South Half (½) of Lot Six (6)
Block Seven (7) in Midway Addition to the City
of Tulsa Tulsa County, Oklahoma as is shown
by the recorded plat thereof together with all
improvements thereon.

INTERNAL REVENUE

\$ 52

Cancelled

together with all the improvements thereon and appurtenances thereunto belonging and warrant the title to the same.

To have and to hold said described premises unto the said part Y of the second part his heirs and assigns
forever: free, clear and discharged of and from all former grants, charges, taxes, judgments, mortgages and other liens and encumbrances
of whatsoever nature.

Except a mortgage of \$2750.00 in favor of R. J. Irwin and one

mortgage for \$1500.00 in favor of Daniel J. Noonan

Signed and delivered, this 27th day of October, 1922.

Witnesses:

J.H. McNichols

(SEAL)

(SEAL)

ACKNOWLEDGMENT

STATE OF OKLAHOMA, Tulsa County, ss:

Before me, W.L. Webb, a Notary Public in and for said County and State,
on this 27th day of October, 1922, personally appeared

J.H. McNichols a single man

to me known to be the identical person who executed the within and foregoing instrument and acknowledged to me that his
executed the same as his free and voluntary act and deed for the uses and purposes therein set forth.

WITNESS my hand and official seal the day and year above set forth.

(SEAL)

My commission expires Nov. 18- 1925

(SEAL) W.L. Webb

Notary Public.

The foregoing instrument was filed for record on the 27th day of Oct., 1922 at 2:10
o'clock P.M. Book 420 Page 78

By F. Delma n Deputy.

(SEAL)

(SEAL) O.D. Lawson

County Clerk