

WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS, That Walter Davis and Bertha A. Davis his wife,
of City and County of Denver County, State of Colorado, part ies
of the first part, in consideration of the sum of One dollar and other valuable considerations DOLLARS,
in hand paid, the receipt of which is hereby acknowledged, do hereby grant, bargain, sell and convey unto
Joe H. Berry of Tulsa
County, State of Oklahoma, part 7 of the second part, the following described real property and premises, situate in Tulsa County,
State of Oklahoma, to-wit:

All of the South Forty Feet of Lots One (1) and Two (2) Block Fifteen (15) Lynch Forsythe Addition to Tulsa Oklahoma according to the recorded plat thereof.

INTERNAL REVENUE

100
Canoa

together with all the improvements thereon and appurtenances thereunto belonging and warrant the title to the same.

To have and to hold said described premises unto the said part Y of the second part his heirs and assigns forever: free, clear and discharged of and from all former grants, charges, taxes, judgments, mortgages and other liens and encumbrances of whatsoever nature.

Except a mortgage in the amount of Twelve Hundred Dollars (\$1200.00)

which the said second party herein agrees to accept and pay.

Signed and delivered, this 10th day of October, 1922
Witnesses:

Walter Davis (SEAL)

Bartha A. Davis----- (SEAL)

Colorado

ACKNOWLEDGMENT

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City & Co. of Denver,
STATE OF OKLAHOMA, _____ County, ss:

Before me Siri C. Hanson, a Notary Public in and for said County and State,
on this 10th day of October, 1922, personally appeared _____

Walter Davis and Bertha A. Davis

to me known to be the identical person^s who executed the within and foregoing instrument and acknowledged to me that^{they}
executed the same as ^{their} free and voluntary act and deed for the uses and purposes therein set forth.

WITNESS my hand and official seal the day and year above set forth.

(SEAL)

My commission expires Dec. 28th 1925

..(SEAL) Sri C. Hanson

Notary Public.

The foregoing instrument was filed for record on the 27th day of Oct, 1922 at 3:15 o'clock P.M. Book 420. Page 79.

By F. Delman Deputy

(S EAL) O. D. Lawson

County Clerk

(SEAL)