

State of Oklahoma
County of Tulsa, ss.

WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS, That Ray Humphrey a single man

of County, State of, part V
of the first part, in consideration of the sum of One dollar and exchange DOLLARS,
in hand paid, the receipt of which is hereby acknowledged, do hereby grant, bargain, sell and convey unto
F. G. Keith & C. McCulloch and E. F. Bateman of
County, State of Oklahoma, part of the second part, the following described real property and premises, situate in Tulsa County,
State of Oklahoma, to-wit:

The Northeast Quarter (NE $\frac{1}{4}$) of the Southwest
Quarter (SW $\frac{1}{4}$) and the South One Half of the Northwest
Quarter (NW $\frac{1}{4}$) of the Southwest quarter (SW $\frac{1}{4}$) of Section
Eight (8) in Township Twenty Two (22) Range Fourteen (14)
East.

INTERNAL REVENUE

\$ 1.00

Cancelled

together with all the improvements thereon and appurtenances thereunto belonging and warrant the title to the same.

To have and to hold said described premises unto the said parties of the second part their heirs and assigns
forever, free, clear and discharged of and from all former grants, charges, taxes, judgments, mortgages and other liens and encumbrances
of whatsoever nature. Except a certain mortgage for \$1000.00

Signed and delivered, this 28th day of August, 1922
Witnesses:

Ray Humphrey (SEAL)

(SEAL)

ACKNOWLEDGMENT

Tulsa

STATE OF OKLAHOMA, County, ss:

Before me, a Notary Public in and for said County and State,
on this 28th day of August, 1922, personally appeared Ray Humphrey
a single man

to me known to be the identical person who executed the within and foregoing instrument and acknowledged to me that he
executed the same as his free and voluntary act and deed for the uses and purposes therein set forth.

WITNESS my hand and official seal the day and date year above set forth written
(SEAL) (SEAL) George M. Janeway

My commission expires Oct. 28th 1922 Notary Public.

The foregoing instrument was filed for record on the 28th day of Oct., 1922 at 1:00
o'clock P.M. Book 420 Page 91

By F. Delman Deputy. (SEAL) O. D. Lawson County Clerk
(SEAL)