## RELEASE OF MORTGAGE NO. 421

| 209471   | PARE  |  |
|--|---|--|
| NOW ALL MEN BY THESE PRESENTS:                             | i '   |  |
| Whereas, on the 24th day of                                | THOUSE See See See  | 19.19, a certain mortgage was executed by  |
| S . United Sort  | ings & Toen Associati                                       | layland, bis wife  |
| travec for the sum of Six Hur                              | ndred   | Dollars, upon the following described real estate, viz:  |
|  |   |  |
|  |   |  |
|  | TT (0) to The 1 H   | (4)  |
| LOT<br>Ada:  | Nine (9) in Block #0  | our (4) in Fuller-Walter<br>Fulsa, Oklahoma, according   |
| to   | the recorded plat the                                       | ereof, (This Addition  |
| form   | nerly known as Fuller                                       | -Walter Addition to West   |
| Tul:   | sa, Oklahoma.)  |  |
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| •  |   |  |
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| 20   | av 57   |  |
|  |   | of the records of Tulsa County, State of Oklahoma,   |
| Whereas, the note, , secured by said me                    | ortgage ha.P.,, been paid in fuli:<br>ad Sawines & Loan Ass | sociation,   |
| Now, Therefore,  | 74 24 THE W HOUSE 1100                                      | 200 Transaction - Landar - Lan |
| does   | lease and forever quit alaim all                            | 118 right, title and interest in and to the above mentioned  |
| serty which  | it  | and interest in and to the above mentioned   |
| have acquired of said named mortgage, to                   | B. F. Wayland and   | Cassie Wayland, his wife,  |
| said mortgagors, their heirs or assigns, foreve            | er.   |  |
| Witness 1ts hand this                                      | 2 <b>5th</b> Sept   |  |
| Attest:  | (Cor. Seal)   | United Savings & Loan Association,   |
| Chas. A. Myers,  | Secretary.  | By C. C. Robert, President.  |
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| ATE OF OKLAHOMA, County of                                 |   | in the year of our Lord one thousand nine hundred an   |
|  |   | personally appeared  |
|  |   |  |
|  |   | strument and acknowledged to me that   |
| same asfree and voluntary                                  |   |  |
|  |   | ed my notarial seal the day and year first above written.  |
| commission expires   |   | Notary Public  |
|  |   |  |
| TE OF OKLAHOMA, County of                                  |   |  |
|  |   | in and for sa  |
|  |   | 19, personally appeared  |
| -  |   |  |
|  |   | instrument and acknowledged to me thatexecute  |
| same asfree and volunte                                    |   |  |
| In Testimony Whereof, I have hereunto s                    |   |  |
| commission expires   |   |  |
|  |   |  |
| TROP OF ANTI-LIFE CO.                                      |   |  |
| TE OF OKLAHOMA, County of                                  | FQ-1-55.  | ary Public in and for said County and State, on this 25th  |
| September 10 22  | AG, a Nota  | ry Public in and for said County and State, on this  |
|  |   |  |
| a known to be the identical narron                         | inherited the name of the maker there                       | of to the foregoing instrument as its President  |
|  |   | l, and as the free and voluntray act and deed of said Corporation, for the us  |
| purposes therein set forth.                                | and voluntary act and deed                                  | ., and an one and versiting act and accurate sale Corporation, for the us  |
| IN WITNESS WHEREOF, I have here                            | 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 -                     | al scal this the year last above written.  |
| commission expires May 1st 19                              | unto set my hand and alliged my office.                     | Λ T  |
|  |   | A. V. LONG   |
|  |   | A. V. Long   |
|  |   | Notary Public.   |
| Filed for record in Tules County, Oklahov                  | 926. (Seal)   |  |
|  | 926. (Real)   | 19 22 at 4:20 o'clock P  |
| Filed for record in Tulsa County, Oklahor k 421 F. Delman. | 25 day of . Sept.   | 19 22 at 4:20 o'clock P  |