## RELEASE OF MORTGAGE NO. 421

NOW ALL	2688	C.M.J. THESE PRESENTS:	M	2/2	
		23rd	November	PARED	10 27
Wherea	as, on the.				19 21 a certain mortgage was executed by
ortgagor	to	A. Clay F. W. Hall			*
ortgagee for th	he sum of,	Two Hundred	((.500.00)		Dollars, upon the following described real estate, viz:
					Block Four (4) Washington
		Addition	to the Cit;	y of Tule	sa, Ukla.
		10 m			· ·
			•		
		orded in Book c., secured by said mortga			of the records of Tulsa County, State of Oklahoma,
				***********	
e above name	d mortgage	ce Xo hereby remise, release	e and forever quit c	:laim all	11S
roperty which.	Jby v				****
a said mortan	gare their	heirs or assigns, forever			
Witness	my	hand this 24th	day of	August	19_22.
					F. W. Hall
				and the second s	
		, County of Tuls	<u>a</u>		
IATE OF OK	.LAHUMA	The authin 24t	h dayof A		in the year of our Lord one thousand nine hundred an
					ersonally appeared
					**************************************
					rument and acknowledged to me that he
		free and voluntary act			
IN WI	TNESS W	HEREOF, I have hereunto	set my official sign	ature and affixed	d my notarial seal the day and year first above written.
ly commission	expires	Nov. 8th. 192	4. (Seal)		A. Chappelle. Notary Publi
		<u> </u>			
TATE OF OK	LAHOM	A, County of		ss	
					in and for sa
ounty and Sta	te, on this	sday of		*******	19, personally appeared.
					nstrument and acknowledged to me thatexecute
		free and voluntary a			•
	-	ereof, I have hereunto set m			year last above mentioned.
y commission					
		A, County of			y Public in and for said County and State, on this
					y Public in and for said County and State, on this
					~~~~
	-				to the foregoing instrument as its
					and as the free and voluntray act and deed of said Corporation, for the us
nd purposes th					
,					seal this the year last above written,
y commission e	xpires			••	Notary Public,
					Notice 1 and
Filed for	r record in	Tulsa County, Oklahoma			22 11:15 o'clock A
ook					
Y	·	.Delman	Deputy (Se	eat)j	0. D. Lawson. County Cler